

DOC # 773913  
11/15/2010 03:49PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
PREFERRED TRANSFERS  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1110 PG-3497 RPTT: 0.00



APN: 1319-30-644-048  
File: 047956

Recording Requested by and Return To:

Suzanne Vecanski  
(Without Title Examination)  
Preferred Transfers, LLC  
855 Trospen Rd. Suite 108-322  
Tumwater, WA 98512

Mail Tax Statements To:

George Barkas  
31811 Pacific Hwy #B-241  
Federal Way, WA 98003

**CORRECTIVE GRANT, BARGAIN, SALE DEED**  
**The Ridge at Tahoe**

THIS INDENTURE, made on this 15<sup>th</sup> day of Nov, 2010 by and between Sherri J. James, whose address is: 289 SO. 100 W Kaysville, UT 84037 ("Grantor"), does hereby grant, bargain, sell, and convey to George Barkas, whose address is: 31811 Pacific Hwy #B-241, Federal Way, WA 98003 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, described as follows;

**\*\* THIS DEED IS BEING RECORDED TO CORRECT THE EXHIBIT "A" ON THE DEED THAT RECORDED AT DOCUMENT NO. 773609, BOOK 1110, PAGE 2492, ON NOVEMBER 11, 2010 \*\***

**See attached Exhibit "A"**

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

**SELLER(S):**

*Sherri / James by Kendra L Albrecht*

**Sherri J. James**  
**By Kendra L. Albrecht, Attorney in Fact**

**WITNESSES:**

(signature) *[Signature]*

Name: Robin Thrasher  
Address: Olympia WA

(signature) *[Signature]*

Name: Dawn Eller  
Address: Kent WA

**Grantor Acknowledgement**

STATE OF: WASHINGTON  
COUNTY OF: THURSTON

On this 15<sup>th</sup> day of NOV, 2010, before me, personally appeared **Kendra L. Albrecht, Attorney in Fact** for **Sherri J. James** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

**Notary Public**  
**State of Washington**  
**TIMOTHY A. CARTER**  
**MY COMMISSION EXPIRES**  
**September 30, 2014**

(signature) *[Signature]*  
Notary Public: TIMOTHY A CARTER  
Residing in the state of: WA  
My commission expires: 9.30.14



## EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 141 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amendment and Restated Declaration of Timeshare Covenants, Conditions and Restrictions, for The Ridge Tahoe, and recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe, recorded February 24, 1992, as Document No. 271619 and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week every year in Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-15

**File: 047956**