

DOC # 773953
11/16/2010 12:25PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1110 PG-3683 RPTT: 0.00



A.P.N. #	1420-35-201-004
R.P.P.T.	0.00
Escrow No.	1033853DR
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
George M. Keele, Esq	
1692 County Road, #A	
Minden, NV 89423	

ORDER
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies).



1 Case No. 10-PB-0108
2 Dept. I

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2010 NOV -1 AM 10:46
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BY K. WILFERT DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate of
10 DAVID WALLACE DUFFEY,
11
12 Deceased.

ORDER AUTHORIZING
SPECIAL ADMINISTRATOR
TO SELL REAL AND
PERSONAL PROPERTY

13 _____ /
14
15 THIS CAUSE comes before the above-entitled Court on the
16 Petition for Confirmation of Private Sale of Real and
17 Personal Property filed herein by DAVID H. JOHNSON, M.D., as
18 Special Administrator of the estate of DAVID WALLACE DUFFEY
19 ("Petitioner"). After reviewing all of the pleadings,
20 documents, and records on file herein, and good cause
21 appearing,

22 IT IS HEREBY ORDERED that DAVID H. JOHNSON, M.D., as
23 Special Administrator of the estate of DAVID WALLACE DUFFEY,
24 also known as DAVID W. DUFFEY, deceased, is hereby
25 authorized to take all steps necessary, including without
26 limitation, the execution of escrow instructions, deeds, and
27 other instruments necessary to sell and close the sale of
28 all right, title, and interest of the decedent in and to



1 that certain part and parcel of real property commonly known
2 as 1650 Chowbuck Drive, Minden, Douglas County, Nevada
3 (Assessor's Parcel No. 1420-35-201-004), and more
4 particularly described on Exhibit "A" attached hereto and
5 incorporated herein by this reference.

6 Dated: 11/1/10, 2010.

7 
8 DAVID R. GALLE
9 DISTRICT JUDGE

10 SUBMITTED BY:
11 George M. Keele, Esq.
12 Nevada Bar No. 1701
13 Attorney for the Special
14 Administrator
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EXHIBIT "A"

All that certain lot, place of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the Southwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. County of Douglas, State of Nevada more particularly described as follows, to wit:

COMMENCING at a point on the North line of said Southwest ¼ of the Northwest ¼ of Section 35, which bears North 89°57' East a distance of 332.52 feet from the Northwest corner of said Southwest ¼ of the Northwest ¼ to the True Point of Beginning; thence continuing North 89°57' East along the North line of said Southwest ¼ of Northwest ¼ a distance of 351.08 feet to a point thence South 0°05' East, parallel to the West line of said Section 35, a distance of 1,020 feet to a point; thence 89°57' West parallel to the North line of said Southwest ¼ of the Northwest ¼ a distance of 474.60 feet to a point; thence North 0°05' West, parallel to the West line of said Section 35, a distance of 627 feet to a point; thence North 89°57' East, parallel to the North line of said Southwest ¼ of the Northwest ¼, a distance of 123.52 feet to a point, thence North 0°05' parallel to the West, parallel to the West line of said Section 35, a distance of 393 feet to the POINT OF BEGINNING

EXCEPT THEREROM all that portion of the above-described parcel of land that was conveyed to Wilton E. Funk, et ux, in Deed recorded February 7, 1975, in Book 275, Page 210, Document No. 78109, Official Records, described as follows:

That portion of the Southwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B & M., County of Douglas State of Nevada, described as follows:

COMMENCING at a point on the North line of said Southwest ¼ of the Northwest ¼ of Section 35, which bears North 89°57' East, a distance of 683.60 feet from the Northwest corner of said Southwest ¼ of the Northwest 1/4 thence South 0°05' East parallel to the West line of said Section 35, a distance of 561.09 feet to the True Point of Beginning; thence continuing South 0°05' East parallel to the West line of said Section 35, a distance of 458.91 feet; thence South 89°57' West, a distance of 474.60 feet; thence North 0°57' West, parallel to the West line of said Section 35, a distance of 458.91 feet; thence North 89°57' East, a distance of 464.60 feet to the Point of Beginning.

Excepting that a portion of said land known as Chowbuck Drive, as dedicated to the, Douglas County, Nevada in document recorded June 9, 1966, in Book 41, Page 197, Document No. 32490, of Official Records of Douglas County, Nevada.

APN: 1420-35-201-004

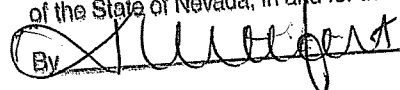
CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

11/1/10

TED THUAN Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By  Deputy