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11/16/2010 12:27PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1110 PG-3691 RPTT: EX#009



APN: 1420-35-201-004

R.P.T.T. \$0.00 #9
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

LEIGH WAYNE MILLER
2560 COUGAR TRAIL
SOUTH LAKE TAHOE, CA 96150

1033853 DP

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document does not contain the social security number of any person or persons.

Leigh Wayne Miller

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEIGH WAYNE MILLER, a single woman ("Grantor") does hereby GRANT, BARGAIN AND SELL to DDRC NEVADA, LLC, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A".

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

This legal description was previously recorded on May 5, 1995, as Document No. 36159, in Book 595, Page 761, in the Official Records of Douglas County, Nevada.



DATED this 28 day of October, 2010.

Leigh Wayne Miller
LEIGH WAYNE MILLER

State of NEVADA)
 : ss.
County of DOUGLAS)

This instrument was acknowledged before me on October 28th, 2010 by
LEIGH WAYNE MILLER.



Deby O'Gorman
NOTARY PUBLIC



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1033853DR

All that certain lot, place of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the Southwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. County of Douglas, State of Nevada more particularly described as follows, to wit:

COMMENCING at a point on the North line of said Southwest ¼ of the Northwest ¼ of Section 35, which bears North 89°57' East a distance of 332.52 feet from the Northwest corner of said Southwest ¼ of the Northwest ¼ to the True Point of Beginning; thence continuing North 89°57' East along the North line of said Southwest ¼ of Northwest ¼ a distance of 351.08 feet to a point, thence South 0°05' East, parallel to the West line of said Section 35, a distance of 1,020 feet to a point; thence 89°57' West parallel to the North line of said Southwest ¼ of the Northwest ¼ a distance of 474.60 feet to a point; thence North 0°05' West, parallel to the West line of said Section 35, a distance of 627 feet to a point; thence North 89°57' East, parallel to the North line of said Southwest ¼ of the Northwest ¼, a distance of 123.52 feet to a point, thence North 0°05' West parallel to the West line of said Section 35, a distance of 393 feet to the POINT OF BEGINNING

EXCEPT THEREROM all that portion of the above-described parcel of land that was conveyed to Wilton E. Funk, et ux, in Deed recorded February 7, 1975, in Book 275, Page 210, Document No. 78109, Official Records, described as follows:

That portion of the Southwest ¼ of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B & M., County of Douglas State of Nevada, described as follows:

COMMENCING at a point on the North line of said Southwest ¼ of the Northwest ¼ of Section 35, which bears North 89°57' East, a distance of 683.60 feet from the Northwest corner of said Southwest ¼ of the Northwest ¼ thence South 0°05' East parallel to the West line of said Section 35, a distance of 561.09 feet to the True Point of Beginning; thence continuing South 0°05' East parallel to the West line of said Section 35, a distance of 458.91 feet; thence South 89°57' West, a distance of 474.60 feet; thence North 0°57' West, parallel to the West line of said Section 35, a distance of 458.91 feet; thence North 89°57' East, a distance of 464.60 feet to the Point of Beginning.

Excepting that a portion of said land known as Chowbuck Drive, as dedicated to the, Douglas County, Nevada in document recorded June 9, 1966, in Book 41, Page 197, Document No. 32490, of Official Records of Douglas County, Nevada.

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Document Number 361529 is provided pursuant to the requirements of NRS 111.312