


DOC # 774007  
11/17/2010 10:15AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1110 PG-3940 RPTT: EX#007

A.P.N.: 1220-03-110-017  
File No: 143-2399618 (Rt)  
R.P.T.T.: \$ 



When Recorded Mail To: Mail Tax Statements To:  
Stephen L. Perry and Wendy A. Perry  
*1875 Colt Lane*  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen L. Perry and Wendy A. Perry, Trustees, or their successors in trust, under the Perry Living Trust, dated March 15, 2006

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen L. Perry and Wendy A. Perry, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 42, IN BLOCK C, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247, AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/11/2010

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



*SLP*  
Stephen L. Perry, Trustee

*Wendy A. Perry*  
Wendy A. Perry, Trustee

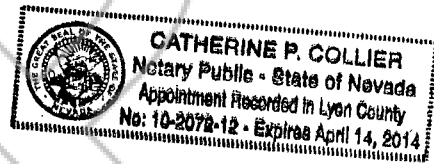
STATE OF **NEVADA** )

:SS.

COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
11/11/10 by

*[Signature]*



\_\_\_\_\_  
Notary Public  
(My commission expires: 4-14-14)