




A.P.N. #	1220-21-810-071
R.P.T.T.	\$741.00
Escrow No.	1031334
Recording Requested By:	
	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Joseph Robert Bianchi	
656 Bluerock Road	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOSEPH ROBERT BIANCHI, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 11/3/2010


Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

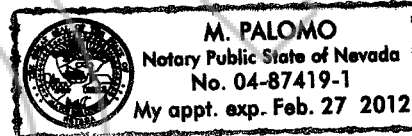
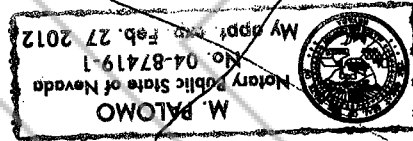
BY: Stewart Title Company Authorized Agent

BY: 
L.J. Jones, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 11/3/2010

By: L.J. Jones
Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1031334

Lot 20 as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 as Document No. 72456.

