APN: 1319-30-712-001 PTN

Recording requested by:
Linda M. Dodge
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 95082410020A

DOC # 774010

11/17/2010 11:04AM Deputy: DW
OFFICIAL RECORD
Requested By:

VIN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1110 PG-3955 RPTT: 1.95

Mail Tax Statements To: Farada Family Holdings, LLC., a Florida Limited Liability Company, 95 E. Mitchell Hammock Rd., Suite 201-C, Oviedo, Florida 32765

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Linda M. Dodge, as Trustee of The Linda M. Dodge 1997 Trust, dated August 20, 1997, whose address is 155 Jackson Street #708, San Francisco, California 94111, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Farada Family Holdings, LLC., a Florida Limited Liability Company, whose address is 95 E. Mitchell Hammock Rd., Suite 201-C, Oviedo, Florida 32765, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Pointe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date:	10/13/10

Molar sunter

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name:

Sylvia Andrade

Marke N. 2 Lygman D

Harlyn Hzygmant

STATE OF <u>California</u> ss COUNTY OF <u>Sam Francisco</u>

On <u>(ntologinally known to me</u> (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Que Time

ALICE FINCH
Commission # 1882584
Notary Public - California
San Francisco County
My Comm. Expires Apr 9, 2014

My Commission Expires:

April 0,2014

BK-1110 PG-3957

774010 Page: 3 of 3 11/17/2010

## Exhibit "A"

File number: 95082410020A

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated 10/8/97 and recorded 11/5/97, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 369458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN-numbered years in accordance with said Declaration.

