

DOC # 774016  
11/17/2010 11:08AM Deputy: DW  
OFFICIAL RECORD  
Requested By:

VIN Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1110 PG-3974 RPTT: 1.95



**APN: 1319-30-720-001 PTN**

Recording requested by:  
Gregory D. Erickson  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 73102110010A

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Mail Tax Statements To: Farada Family Holdings, LLC, 95 E. Mitchell Hammock Rd. Suite  
201-C, Oviedo, FL 32765

Consideration: \$500.00

## **Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Gregory D. Erickson and Leslie M. Johnson f/k/a Leslie M. Erickson, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 3004 German St., Fairfield, California 94534, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Farada Family Holdings, LLC, a Florida Limited Liability Company, whose address is 95 E. Mitchell Hammock Rd. Suite 201-C, Oviedo, FL 32765, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 11/15/2010



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

*Deborah A. Ward*

Witness #1 Sign & Print Name:

**DEBORAH A. WARD**

*Gregory D. Erickson* *Z JH*

Gregory D. Erickson

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

*L. Gainous*

Witness #2 Sign & Print Name:

**LATISHA GAINOUS**

*Leslie M. Johnson* *Z JH*

Leslie M. Johnson f/k/a Leslie M. Erickson

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF FL ) SS

COUNTY OF Orange )

On 11/15/2010, before me, the undersigned notary, personally appeared, by John Hutchinson as the true and lawful attorney in fact under that power of attorney recorded herewith for Gregory D. Erickson and Leslie M. Johnson f/k/a Leslie M. Erickson, Husband and Wife, as Joint Tenants with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: *L. Gainous*

**LATISHA GAINOUS**

My Commission Expires:

NOTARY PUBLIC - STATE OF FLORIDA  
**L. Gainous**  
Commission # DD629783  
Expires: JAN. 16, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.



## Exhibit "A"

File number: 73102110010A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements and improvements as follows:

(A) An undivided 1/102nd interest as tenants-in-common, in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 39 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only for one week every other year in Even - numbered years in accordance with said Declarations.

A portion of APN : 42-254-39