

APN 1220-03-110-017

APN _____

APN _____

DOC # **774057**
11/18/2010 10:22AM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1110 PG-4152 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT ORDER PREVIOUSLY RECORDED
DOC # 774005 AND 774007 *going back into trust*

WHEN RECORDED MAIL TO:

PERRY

1875 COLT LN
GARDNERVILLE, NV89410



BK-1110
PG-4153

774057 Page: 2 of 5 11/18/2010

DOC # 774005
11/17/2010 10:14AM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1110 PG-3916 RPTT: EX#007



A.P.N.: 1220-03-110-017
File No: 143-2399618 (Rt)
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:
Stephen L. Perry and Wendy A. Perry
1875 Colt Lane
Gardnerville, NV 89410

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT ORDER PREVIOUSLY RECORDED
DOC # 774005, *774007 going back into trust*
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen L. Perry and Wendy A. Perry, Husband and Wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Stephen L. Perry and Wendy A. Perry, Trustees, or their successors in trust, under the
Perry Living Trust, dated March 15, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 42, IN BLOCK C, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH
PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13,
2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED
JANUARY 28, 2005 IN BOOK 0105 PAGE 10247, AS DOCUMENT NO. 635505 OF
OFFICIAL RECORDS.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 11/11/2010



A.P.N.: 1220-03-110-017
File No: 143-2399618 (Rt)
R.P.T.T.: \$



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Stephen L. Perry and Wendy A. Perry
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Gardnerville, NV 89410

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Date: 11/11/2010



SLP
Stephen L. Perry

Wendy A. Perry
Wendy A. Perry

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

11/18/10 by *[Signature]*



Notary Public
(My commission expires: 4-14-14)



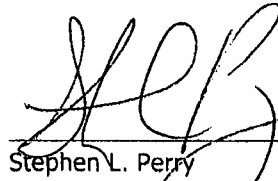
BK-1110
PG-4156

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BK-1110
PG-3917

774005 Page: 2 of 2 11/17/2010



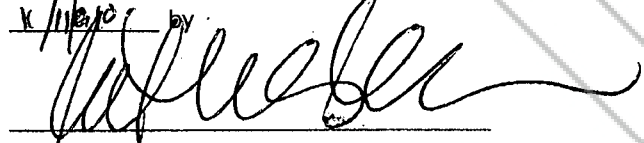
Stephen L. Perry

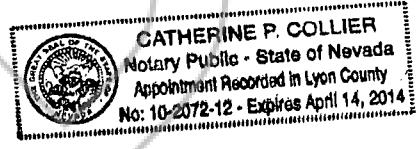


Wendy A. Perry

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

11/18/10 by 



Notary Public
(My commission expires: 4-14-14)