

NF

DOC # 0774082  
11/18/2010 02:39 PM Deputy: SG

OFFICIAL RECORD

Requested By:  
CHRIS GARREN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 0.00  
BK-1110 PG- 4276 RPTT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Chris Garren

Address: 1391 Waterloo Ln.

City/State/Zip Gardnerville, NV 89410

Real Property Transfer Tax:

\$ \_\_\_\_\_

Military Discharge

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) GARREN, CHRISTOPHER WILLIAM		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE--REGAF		3. SOCIAL SECURITY NUMBER [REDACTED] [REDACTED] 8445		
4a. GRADE, RATE OR RANK SRA	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19880319	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) N/A			
7a. PLACE OF ENTRY INTO ACTIVE DUTY BOSIE ID		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) GARDNERVILLE NV				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 18 LOGISTICS READINES SQ (PAF)			b. STATION WHERE SEPARATED RANDOLPH AFB TX			
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2S051, MATERIEL MANAGEMENT JOURNEYMAN, 3 YEARS AND 8 MONTHS		12. RECORD OF SERVICE				
		a. DATE ENTERED AD THIS PERIOD	2006	DEC	19	
		b. SEPARATION DATE THIS PERIOD	2010	OCT	26	
		c. NET ACTIVE SERVICE THIS PERIOD	03	10	08	
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00	
		e. TOTAL PRIOR INACTIVE SERVICE	00	00	01	
		f. FOREIGN SERVICE	00	00	00	
		g. SEA SERVICE	00	00	00	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AF Outstanding Unit Award with 1 oak leaf cluster, AF Good Conduct Medal, National Defense Service Medal, Global War on Terrorism Service Medal, AF Training Ribbon.		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC MILITARY TRAINING, FEB 2006.				
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		<input type="checkbox"/>	YES	X	NO	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		X	YES		NO	
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			<input type="checkbox"/>	YES	
					<input type="checkbox"/>	NO
18. REMARKS  NOTHING FOLLOWS						
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) BLD 630 RM 424 APO 96367-0083 JAPAN			b. NEAREST RELATIVE (Name and address - include ZIP Code) 1391 WATERLOO LN GARDNERVILLE NV, 89410			
20. MEMBER REQUESTS COPY 6 BE SENT TO NV DIRECTOR OF VETERANS AFFAIRS			X	YES	NO	
21. SIGNATURE OF MEMBER BEING SEPARATED MEMBER NOT AVAILABLE TO SIGN		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) CAC/PKI SIGNED BY TAYLOR MANDIE, MARIE 1273822794 A1C, USAF, RETIREMENT DOCUMENTATION BRANCH, HQ AFPC, Oct 26 2010 7:20:24 000AM CAC Serial Number: 00DF13, IssuerCN=DOD, CA-24				

DD FORM 214-AUTOMATED, FEB 2000

PREVIOUS EDITION IS OBSOLETE

MEMBER-1



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	g. SEA SERVICE	00	00	00
h. EFFECTIVE DATE OF PAY GRADE	2009	DEC	19	

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 b. HIGH SCHOOL GRADUATE OR EQUIVALENT

	YES	X	NO
X	YES		NO

16. DAYS ACCRUED LEAVE PAID 0  
 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION

	YES	NO
		X

18. REMARKS  
 NOTHING FOLLOWS

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 CAC/PKI SIGNED BY TAYLOR, MANDIE, MARIE 1273822794  
 A1C, USAF, RETIREMENT DOCUMENTATION BRANCH, HQ AFPC Oct 26 2010 7:20:24:000AM  
 CAC Serial Number: 00DF13 IssuerCN: DOD CA-24

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23. TYPE OF SEPARATION RETIREMENT  
 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE

25. SEPARATION AUTHORITY AFI 36-3212  
 26. SEPARATION CODE SFK  
 27. REENTRY CODE 2Q

28. NARRATIVE REASON FOR SEPARATION TEMPORARY DISABILITY

29. DATES OF TIME LOST DURING THIS PERIOD NONE  
 30. MEMBER REQUESTS COPY 4 (Initials) N/A

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