

OFFICIAL RECORD

Requested By:

NATIONWIDE

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____
BRYAN BLY
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1110 PG-4313 RPTT: 0.00



Parcel #:

✓
When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 1120434824
Investor: FNMA
Inv Loan #: 1701548270
Effective Date: 10/01/2010

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Deed of Trust made by: DEBORAH M THOMAS AKA DEBE M THOMAS and recorded as Instrument # 0666807, and/or Book , Page , in the Recorder's office of DOUGLAS, Nevada.

Date: 10/26/2010

JPMORGAN CHASE BANK, N.A..

By: _____
BRYAN BLY
VICE PRESIDENT



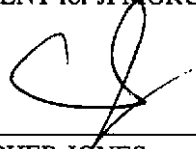
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form5/FRMNV1

Parcel #:
Loan #: 1120434824 Investor: FNMA
Inv Loan #: 1701548270 Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.

Signed: 
CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: DEBORAH M THOMAS
1411 HONEY LOCUST AVE
GARDNERVILLE, NV 89410

CHFMA 12380565 -- CHFNMAMERS3 CJ2775878 MIN 100013011204348247 MERS PHONE
1-888-679-MERS form5/FRMNV1



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