

11/19/2010

DOC # 0774122
11/19/2010 09:55 AM Deputy: GB
OFFICIAL RECORD
Requested By:
JAMES K BURAU

APN# 1320-26-002-038

WHEN RECORDED MAIL TO:
Law Offices of James K. Burau, Ltd.
916 Southwood Boulevard, Ste 2A
Incline Village NV 89451

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1110 PG- 4448 RPTT: # 7

Prepared Without Title Examination

MAIL TAX STATEMENTS TO:
Eugene J. Burger & Shirley R. Burger, Trustees
1643 Northstar Court
Gardnerville NV 89410



GRANT, BARGAIN, SALE, WARRANTY DEED

THIS INDENTURE WITNESSETH: That EUGENE J. BURGER and SHIRLEY R. BURGER, husband and wife as community property with right of survivorship, in consideration for \$-0-, the receipt of which is hereby acknowledged, do hereby Convey, Grant, Bargain, Sell, and Warrant to EUGENE J. BURGER and SHIRLEY R. BURGER, Trustees of the EUGENE & SHIRLEY BURGER LIVING TRUST dated November 15, 2010, and any amendments thereto, whose address is 1643 Northstar Court, Gardnerville NV 89410, all right, title and interest of the Grantors in and to that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD by the Trustees, and their successors, in trust, as the Community Property of EUGENE J. BURGER and SHIRLEY R. BURGER.

The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

Property commonly known as 1643 Northstar Court, Gardnerville NV 89410

GRANTORS:


EUGENE J. BURGER

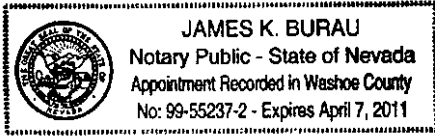
Dated: November 15, 2010

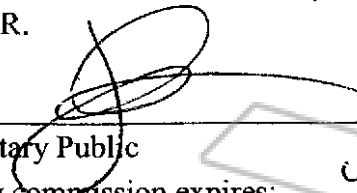

SHIRLEY R. BURGER

Dated: November 15, 2010

STATE OF NEVADA)
)
COUNTY OF WASHOE)

This instrument was acknowledged before me on November 15, 2010, by EUGENE J. BURGER and by SHIRLEY R. BURGER.





Notary Public
My commission expires: 4/7/2011

COPIES

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101563

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 7 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-038