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DOC # 0774123
11/19/2010 10:05 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEVE MCCASKILL

Assessor's Parcel Number: _____

Recording Requested By:

Name: STEVE M MCCASKILL

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1110 PG-4451 RPTT: 0.00

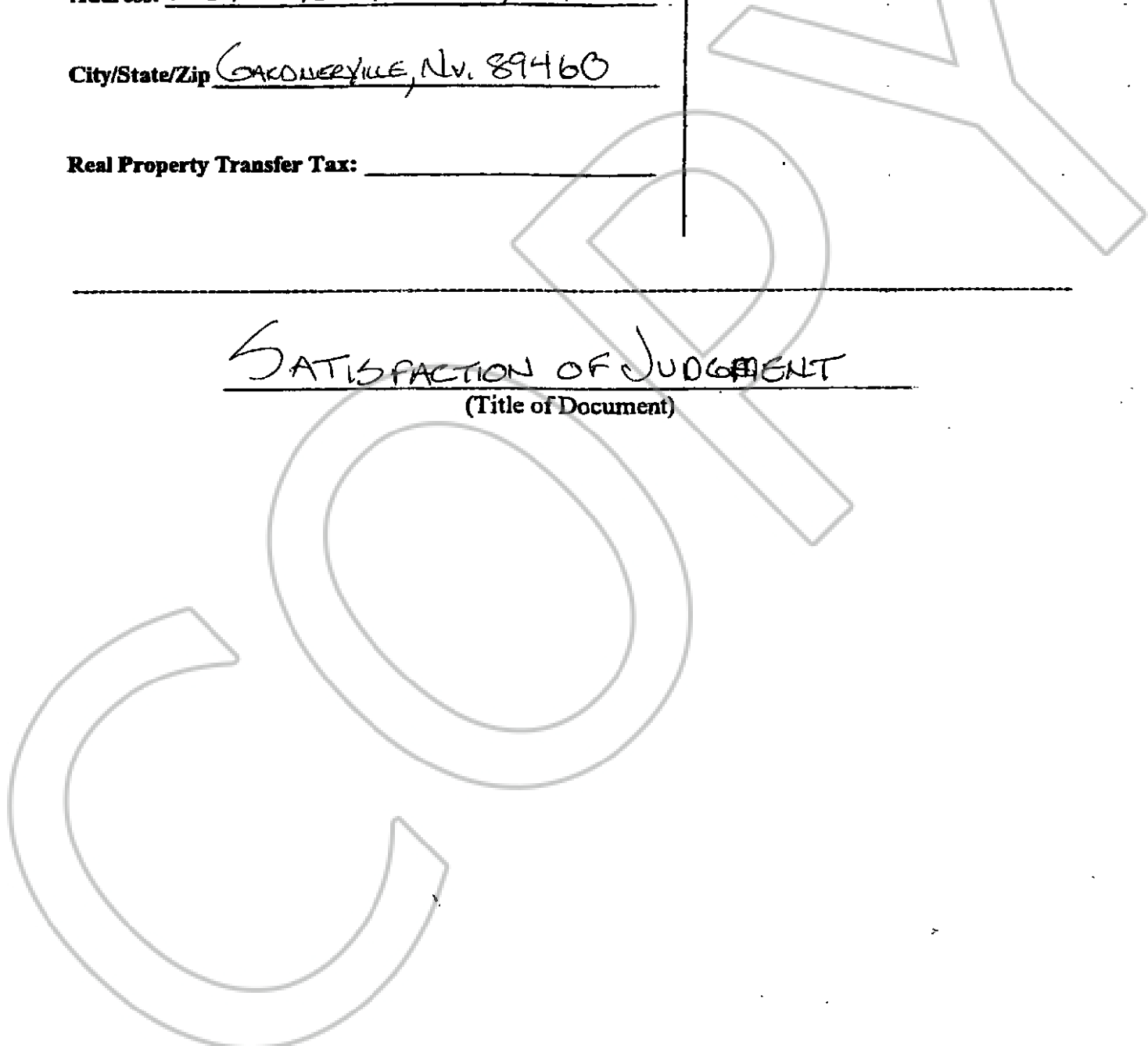


✓ Address: 261 SIERRA COUNTRY CIRCLE

City/State/Zip CAKONERVILLE, NV. 89460

Real Property Transfer Tax: _____

SATISFACTION OF JUDGMENT
(Title of Document)



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.



RECEIVED

NOV 1 2010

DOUGLAS COUNTY DISTRICT COURT CLERK

DISTRICT COURT
DOUGLAS COUNTY, NEVADA
2010 NOV 19 AM 9:55

STATE OF NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION
EMPLOYMENT SECURITY DIVISION
Plaintiff

GREGORY

-vs-

Case No. 95CV0182
Dept. No. 1

STEVE M. McCASKILL,

Defendant

SATISFACTION OF JUDGMENT

FOR AND IN THE CONSIDERATION OF the sum of \$1930.00 paid by STEVE M. McCASKILL, full satisfaction is hereby acknowledged of a certain judgment entered in said District Court in said action on the 26th day of JULY, 1995, in favor of the plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, and against the defendant for the sum of \$1930 00 with interest thereon at the legal rate pursuant to Nevada Revised Statutes 17.310 UNTIL PAID IN ACCORDANCE WITH THE PROVISIONS OF THE Unemployment Compensation Law, as amended. And I hereby authorize and direct the Clerk of said Court to enter satisfaction of record of said judgment in said action.

Steve Zuelke, Manager
Integrity Program

Subscribed and sworn to before me on November 16, 2010.

Notary Public in and for Carson City State of Nevada

SSN: [REDACTED] 4791

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 11/19/10
TED THRAN Clerk of the 5th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

