A portion of APN 1319-30-645-003

Document Prepared By: When Recorded return to: Susan Duncan Duncan Realty & Escrow 9301 West Highway 116 Gower, Missouri 64454

Mail Tax Statements To: Ridge Tahoe POA P.O. Box 5790 Stateline, NV 89449

Consideration: \$10.00 PTN 42-010-40

Order 28843CA

DOC # 774200

11/19/2010 03:53PM Deputy: SD
 OFFICIAL RECORD
 Requested By:

STEWART VACATION OWNERSH
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1110 PG-4792 RPTT: 1.95

Stewart Title has recorded this instrument as an accomodation only, it has not been examined as to its effect on title. No examination of such matters has been made.

GRANT, BARGAIN AND SALE DEED

THIS DEED: Made and entered into this \(\frac{1}{20} \) day of \(\frac{1}{20} \) day of \(\frac{1}{20} \) 2010, by and between Georges Tarabusi, as Authorized Representative for Travel Around the World Inc. as Attorney in Fact for Barry Williams and Terri Williams, Husband and Wife, whose address is 1511 Placid Lane, Colton, CA 92324, GRANTOR herein, and Wide World Vacations, Inc, A Utah Corporation, of the State of Utah, GRANTEE, herein:

Grantee's mailing address: 356 N. 750 W D9 #343, American Fork, UT. 84003

WITNESSETH, that the said Grantor, for and in consideration of the sum paid by the said Grantee, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto the said Grantee the following described Real Property lying, being and situate in the unincorporated area, County of Douglas, State of Nevada:

Property Known As: Tahoe Village Unit 279, The Cascades ODD

See Exhibit "A" attached hereto and made a part hereof by this reference.



774200 Page: 2 of 4 11/19/2010

BK-1110

TOGETHER with all of the rights, title, interest of the grantors in and to all buildings, improvements, furniture, and fixtures and all other personal property situate thereon or therein; and further together with any and all of the tenements, hereditaments, or appurtenances thereunto belonging or in anywise appertaining, and the reversion(s), remainder(s), rents, issues and profits thereof;

BUT SUBJECT TO any and all matters of record, including any taxes or assessments of record, delinquent or payable, and also and all easements and rights of way, any and all oil and mineral reservations and outstanding mineral leases or royalty interests, if any, and further including those certain Timeshare Declarations of CC&Rs as recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Record of Douglas County, Nevada, and any amendments thereof subsequent thereto, the Grantor hereby acknowledging that he has received a copy of said CC&Rs;

TO HAVE AND TO HOLD THE PREMISES AFORESAID, together with all rights, privileges and appurtenances to the same belong, unto the said Grantee forever.

The said Grantor covenanting that said Grantor and the heirs, executors, administrators and assigns of such party or parties shall and will **WARRANT AND DEFEND** the title to the premises unto the claims of all person whomsoever, excepting however, the general taxes for the calendar year and thereafter, and special taxes becoming a lien after the date of this deed.



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774200 Page: 3 of 4 11/19/2010

BK-1110 PG-4794

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the Barry Williams day and year first above written. Witness Justin T. Rogers

Maranda Rogers

Witness: ias Altorneu Barry Williams, by Georges Tarabusi As Attorney in Fact Fut Tem williams Terri Williams, by Georges Tarabusi in Fact Manarda Rogers As Attorney in Fact STATE OF MISSOURI SS COUNTY OF CLINTON On this 12—day of 2010, before me, the undersigned, a Notary Public in and for said County and State Personally Appeared Georges Tarabusi, as Authorized Representative for Travel Around the World Inc. as Attorney in Fact for Barry Williams and Terri Williams, who is personally known to me or who has produced 10000mt as identification, whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same freely and voluntarily and for the purposes therein stated. WITNESS my hand and Official Seal. SUSAN K. DUNCAN NOTARY PUBLIC - NOTARY SEAL State of Missouri Clinton County My Commission Expires May 15,2013 # 09510738 Notary Public -My Commission Expires: 7,0013

774200 Page: 4 of 4 11/19/2010

Exhibit "A"

LEGAL DESCRIPTION FOR RIDGE TAHOE – LOT 42

Description of the property which is the subject of this report:

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided I/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map, and (B) Unit No. 279 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52"20'29" E., 24 92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52020/29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40