

PTN APN 1319-30-527-005

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1110 PG- 4892 RPTT: 3.90

WHEN RECORDED MAIL TO:
Ridge Sierra
515 Nichols Blvd.
Sparks, NV 89431



MAIL TAX STATEMENTS TO:
Ridge Sierra
P.O. Box 859
Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTINA M. UPJOHN,
a widow and HEATHER NELSON, a single woman

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND
CONVEY TO: THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC.,
a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being
more particularly described on EXHIBIT "A" attached hereto and, by this reference,
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 22 day of October, 2010.

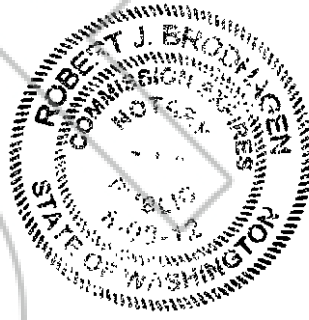
Christina M. Upjohn
CHRISTINA M. UPJOHN

Heather Nelson
HEATHER NELSON

STATE OF WA)
)ss:
COUNTY OF King)

This instrument was acknowledged before me on October 16,
2010, by Christina M. Upjohn

Bellvue, WA
Robert J. Brodhagen
Robert J. Brodhagen
NOTARY PUBLIC



California all purpose Certificate of Acknowledgment

State of California
County of Contra Costa } ss

On 10/22/10, Kelly D. Graham, Notary Public before me, personally
Date (Here insert name and title of the officer)

appeared Heather Nelson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public



(Notary Seal)

OPTIONAL SECTION
DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document Grant, Bargain and Sale Deed

Document Date 10/22/10 Number of Pages 4

CAPACITY(IES) CLAIMED BY SIGNER

Name of Signer Heather Nelson

Title(s) _____

Signer is Representing: Self - Grantor

EXHIBIT "A"

(Sierra 04) 04-027-31-04

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of **Lot 20** of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527- 005