

DOC # 774336  
11/22/2010 03:23PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1110 PG-5294 RPTT: 858.00



APN#: 1022-29-101-010  
RPTT: \$858.00

**Recording Requested By:**  
Western Title Company  
**Escrow No.:** 035147-ARW  
**When Recorded Mail To:**  
David L. Cantrell & Eloise  
Cantrell  
19317 Winged Foot Cir.  
Northridge, CA  
91326

**Mail Tax Statements to: (deeds only)**  
Same as Above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karan C. Bjornsen, Trustee of the Karan Christine "KC" Bjornsen Trust Agreement dated October 14, 2002

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David L. Cantrell and Eloise Cantrell, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point which is 1,320.00 feet East and 1,056.00 feet South of the section corner common to Sections 19, 20, 30 and 29, Township 10 North, Range 20 East, M.D.B.&M.; thence 1st course East 330.00 feet; thence 2nd course South 132.00 feet; thence 3rd course West 330.00 feet; thence 4th course North 132.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH an easement for a roadway 33.00 feet wide along the westerly boundary line of the herein described property.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 10, 2003, as Document No. 563640 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/29/2010



Grant, Bargain and Sale Deed – Page 2

The Karan Christine "KC" Bjornsen Trust Agreement dated October 14, 2002

*Karan C. Bjornsen*  
By: Karan C. Bjornsen, Trustee

STATE OF IDAHO

COUNTY OF Ada } ss

This instrument was acknowledged before me on

11/1/10

by Karan C. Bjornsen, Trustee.

*Sue K. Hill*  
Notary Public

