APN: 1220-21-710-069 RETURN RECORDED DEED TO: JOEL W. LOCKE, ESO. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. ✓ 402 North Division Street P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: THE ROBERT AND SUSAN MOORE FAMILY TRUST 2937 Sonoma Court Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030

Requested By: ALLISON MACKENZIE PAVLAKIS ETAL Douglas County - NV Karen Ellison - Recorder Of 2 Fee: 15.00 BK-1110 PG- 5398 RPTT:

OFFICIAL RECORD

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 2010, by and between 11/19 Robert Alan Moore and Susan Anding Moore, Grantors, and Robert A. Moore and Susan A. Moore, Trustees of "The Robert and Susan Moore Family Trust," Grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that real property situated in county of Douglas, state of Nevada, being Assessor's Parcel Number 1220-21-710-069, and more particularly described as follows:

BK- 111 PG- 539

0774360 F

age: 2 Of 2

Lot 563, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

(Pursuant to NRS 111.312 this legal description was previously recorded on December 12, 1991, as Document No. 266942).

Assessor's Parcel Number 1220-21-710-069.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

ROBERT ALAN MOORE

SUSAN ANDING MOORE

STATE OF NEVADA

: ss.

CARSON CITY

NICHOLE E. VALDEZ
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 08-5677-12
MYAPPT. EXPIRES JANUARY 10, 2012

NOTARY PUBLIC