

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE PAVLAKIS

ETAL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1110 PG- 5402 RPTT: # 7



APN: 1420-19-101-012
1420-19-101-013
1420-19-101-014

RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:
THE ROBERT AND SUSAN
MOORE FAMILY TRUST
2937 Sonoma Court
Minden, NV 89423

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of a person or
persons as required by NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 19 2010, by and between

Robert Alan Moore and Susan Anding Moore, Grantors, and Robert A. Moore and Susan A.
Moore, Trustees of "The Robert and Susan Moore Family Trust," Grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to them in hand
paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant,
bargain, and sell to the grantees, and to their successors and assigns, all that real property situated

in county of Douglas, state of Nevada, being Assessor's Parcel Numbers 1420-19-101-012, 1420-19-101-013, 1420-19-101-014, and more particularly described as follows:

An undivided on-half (1/2) interest in and to:

All that certain, lot, piece or parcel of land situate in the Northeast 1/4 of the Northwest 1/4, Section 19, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as:

PARCEL 1:

Parcel 1 as set forth on Parcel Map for RUBY A. BARKER, filed for record in the office of the Douglas County, Nevada Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

Excepting therefrom a parcel of land conveyed to the State of Nevada in final order of condemnation by the Ninth Judicial District Court. Recorded April 12, 2988, In Book 488, Page 1040, as Document No. 175914 Official Records Douglas County, Nevada.

A.P.N. 1420-19-101-013

PARCEL 2:

Parcels 2 and 3 as set forth on Parcel Map for Ruby A. Barker, filed for record in the office of the Douglas County, Nevada, Recorder on December 19, 1986, In Book 1286, Page 2678, as Document No. 147129.

A.P.N. 1420-19-101-012
1420-19-101-014

(Pursuant to NRS 111.312 this legal description was previously recorded on December August 22, 2000, as Document No. 0498087).

Assessor's Parcel Numbers: 1420-19-101-012
1420-19-101-013
1420-19-101-014

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Robert Alan Moore

ROBERT ALAN MOORE

Susan Anding Moore

SUSAN ANDING MOORE

STATE OF NEVADA)
 : ss.
CARSON CITY)

On November 19, 2010, personally appeared before me, a notary public, Robert Alan Moore and Susan Anding Moore, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

Nichole E. Valdez

NOTARY PUBLIC

