

APN : 1121-05-515-009

RECORDING REQUESTED BY:
UTLS Default Services fka Land America Default Services

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:

Department of Housing and Urban Development
c/o Michaelson, Connor and Boul, Inc.
4400 Will Rogers Parkway, Suite 300
Oklahoma City, OK 73108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. # NV-10-339132-BM
FHA # 331-1314562-703

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- This transaction is exempt from the requirements of the Revenue and Taxation Code, "Section 480.3"

For Valuable Consideration, receipt of which is hereby acknowledged, MetLife Home Loans, a division of MetLife Bank, N.A., hereby GRANT(S) to The Secretary of Housing and Urban Development of Washington, D.C. 20414, His successors or assigns, as such hereinafter called grantee, the following described real property in the city of GARDNERVILLE, County of DOUGLAS, State of Nevada:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Dated: 9-2-10

MetLife Home Loans, a division of MetLife Bank,
N.A.

Timothy Bowman
TIMOTHY BOWMAN Limited Vice President

State of TEXAS) ss
County of DALLAS)

On 9-2-10, before me Robyn A. Lovell, a Notary Public, personally appeared TIMOTHY BOWMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS my hand and official seal

Signature *Robyn A. Lovell*

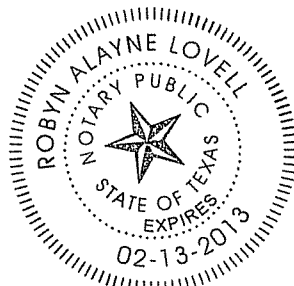




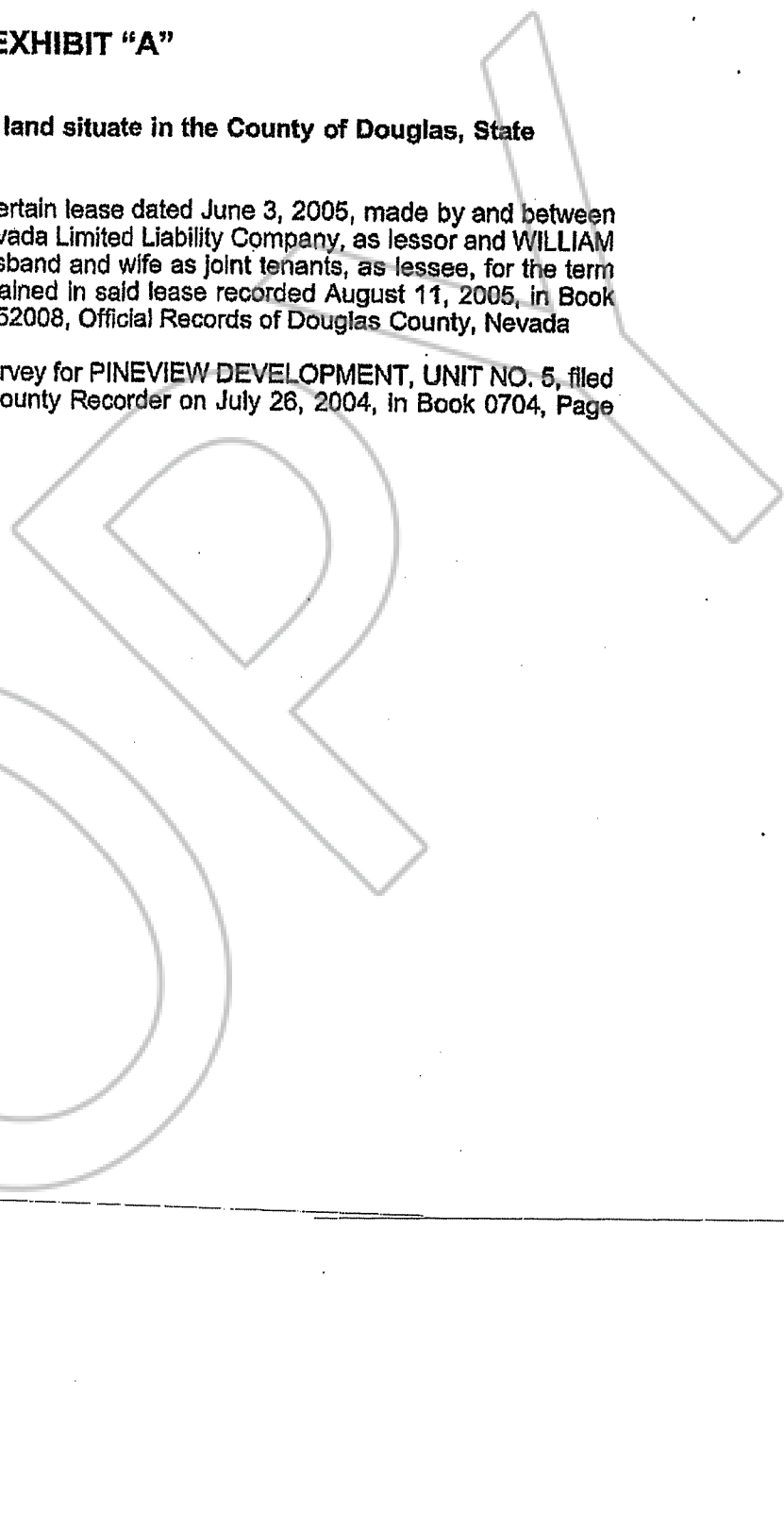
EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Leasehold estate as created by that certain lease dated June 3, 2005, made by and between JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessor and WILLIAM C. ROGERS and LESLIE K. OSLIN, husband and wife as joint tenants, as lessee, for the term and upon the terms and conditions contained in said lease recorded August 11, 2005, in Book 0805, at Page 5408, as Document No. 652008, Official Records of Douglas County, Nevada

Lot 138, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

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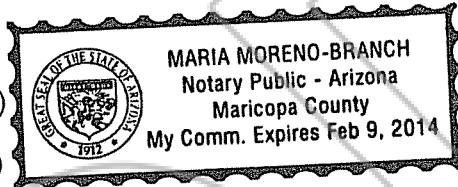


The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property by General Notice recorded in Clark County, Nevada, on December 23, 1986 in Book 861223, Instrument No. 00628.

The Secretary of the Department of Housing and Urban Development

Authorized Agent, Michael Bao

State of Arizona)
County Maricopa)



On 4-6-10 before me, Maria Moreno-Branch a notary public, personally appeared Michael Bao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature  (Seal)