



WHEN RECORDED MAIL TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
Processor:
1848830004000745
APN 1420-28-801-010

SUPPLEMENTAL DEED OF TRUST

This Supplemental Deed of Trust is executed **October 18, 2010**, by and among SAMUEL R DAVIS, KAREN M DAVIS as Trustors and NEVADA STATE BANK as Lender and Beneficiary.

WHEREAS, Trustor executed and delivered that certain Trust Deed dated **02/16/2007**, which was recorded **03/22/2007** as Instrument No **697547**, of the **DOUGLAS** County Recorder's Office, **DOUGLAS** County, NEVADA (the "Trust Deed") which secures a Credit Agreement in the maximum principal amount of **\$100,000.00** Dollars and Trustor and Lender desire to make certain modifications to the Trust Deed as hereinafter described which covers real property located in **DOUGLAS** County, State of **NEVADA**, described in the following attachment.

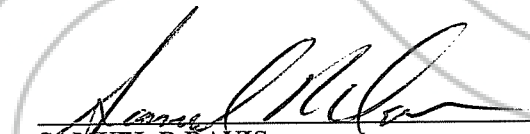
APN#: 1420-28-801-010
Address: 1311 KIM PLACE, MINDEN, NV 89423

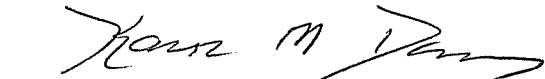
NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Trust Deed is hereby amended as follows:

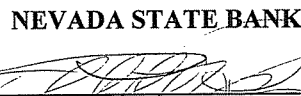
1. The term Credit Agreement is hereby amended to provide that the Credit Limit is modified **Reduced** from **\$100,000.00** Dollars to **\$56,000.00** Dollars. Except as amended herein all the terms of the Trust Deed remain in full force and effect and are applicable to the provisions hereof.

IN WITNESS WHEREOF, Trustor and Lender have executed this Supplemental Trust Deed as the date of the date and year first above written.

Trustor(s):


SAMUEL R DAVIS


KAREN M DAVIS

NEVADA STATE BANK

L MERRILL RIGGS
Vice President



1848830004000745
APN 1420-28-801-010

STATE OF UTAH

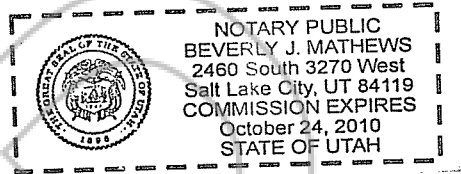
:ss

COUNTY OF SALT LAKE

On October 18, 2010, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, **L MERRILL RIGGS**, Vice President of NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Beverly J Mathews
Notary Public



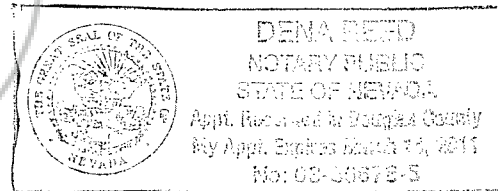
STATE OF NV

COUNTY OF Douglas^{ss}

On 11-18-10 before me Dena Reed a Notary Public in and for said County and State, personally appeared **SAMUEL R DAVIS, KAREN M DAVIS**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dena Reed
Notary Public
My Commission Expires: 3-14-11





SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA # 00-062 FOR WEST RIDGE HOMES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 28, 2001 AS DOCUMENT NO. 517343.

PARCEL ID: 1420-28-801-010

PROPERTY ADDRESS: 1311 KIM ST

