NEVADA

COUNTY OF *DOUGLAS*POOL NO.
LOAN NO. (8257511) [LB0206]

PARCEL NO. 1220-16-210-168

Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS

14523 SW MILLIKAN WAY, #200 BEAVERTON, OR 97005 ATTN

100390159

| DOC # 774414 | |
|---|-----|
| 11/23/2010 03:13PM Deputy: | DW |
| OFFICIAL RECORD | |
| Requested By: | |
| LSI TITLE AGENCY INC. | |
| Douglas County - NV Karen Ellison - Record | |
| Karen Ellison - Record | er |
| Page: 1 of 2 Fee: 15 BK-1110 PG-5598 RPTT: 0.00 | .00 |
| BK-1110 PG-5598 RPTT: 0.00 | |
| | |
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MAIL TAX STATEMENTS TO:

| CORPORATE ASSIGNMENT OF | P DEED OF TRUST |
|--|---------------------------------------|
| FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGIST | TRATION SYSTEMS, INC. AS |
| NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISI | ON OF FIRST TENNESSEE BANK |
| N.A. | |
| | / / |
| located at 3300 S.W. 34TH AVENUE, SUITE : | 101, OCALA, FL 34474 |
| hereby grants, assigns, and transfers to FANN | IE MAE ("FEDERAL NATIONAL |
| MORTGAGE ASSOCIATION") | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | |
| | |
| located at 14221 DALLAS PARKWAY, SUITE : | 1000, DALLAS, TX 75254 |
| | all |
| beneficial interest under that certain Deed of | Trust dated DECEMBER 5, 2006 |
| executed by DAN THRIFT, AN UNMARRIED MAI | V |
| | Trustor, |
| to STEWART TITLE | |
| | Trustee, |
| and recorded as Instrument No. 0690446 | on DECEMBER 11, 2005 |
| in book 1206 , page 3447 | of Official Records in the |
| County Recorder's office of DOUGLAS | County, Nevada, |
| describing land therein as: | |
| AS DESCRIBED ON SAID DEED OF TRUST F | REFERRED TO HERETM. |
| TOGETHER all rights accrued or to accrue under | |
| Todamar are region adorated or to doctor and | |

Loan No.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

SIGNATURE CARMEN RIVERA

ASSISTANT SECRETARY

J=LB8040110AI.mtn00020B5200596966665 MERS PHONE: 1-888-679-6377

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PG-5599

LOAN NO. (8257511) [LB0206] Dated: JULY 29, 2010 , But effective MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ASSISTANT SECRETARY ASSISTANT SECRETARY STATE OF IDAHO SS COUNTY OF BONNEVILLE On**JULY 29, 2010** before me, undersigned, personally appeared CARMEN RIVERA known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY , and KRYSTAL HALL know to me be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors. WITNESS my hand and official seal. VICKIE SORG **NOTARY PUBLIC** STATE OF IDAHO (COMMISSION EXP. 08-18-11) NOTARY PUBLIC THIS SPACE PROVIDED FOR RECORDER'S USE RECORDING REQUESTED BY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

N.A. 3300 S.W. 34TH AVE., SUITE 101 OCALA, FL 34474

P=S.002.00192.14C=s.055.0002 J=LB8040110AI.s.00216 MIN 100085200596966665 MERS PHONE: 1-888-679-6377 (NMRI.NV.2) Page 2 of 2