

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME MR & MRS JESSIE HOUSE
STREET ADDRESS 30510 GANADO DR
CITY, STATE & ZIP CODE RANCHO PALOS VERDES, CA 90274

DOC # 0774435
11/24/2010 10:00 AM Deputy: DW

OFFICIAL RECORD
Requested By:
JESSE HOUSE

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1110 PG- 5699 RPTT: # 5



1319-30-721-007 DTN

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

DEED OF GIFT

JESSE O. HOUSE & MILDRED M. HOUSE, THE UNDERSIGNED GRANTORS, DECLARE:

For and in consideration of the love and affection which Grantor s have and bear unto
FARA L. HOUSE-BOSTIC, JESSE O. HOUSE & MILDRED M. HOUSE

("Grantees"), and also for the better support, maintenance, protection, and livelihood of said Grantees, do hereby grant to
Grantees, and to their heirs and assigns the following described real property in the County of DOUGLAS,
State of CA:

THE RIDGE TAHOE, UNIT #3, LOT #31
INTERVAL 3108722A/SW 31

"THIS IS A BONAFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN, R&T 11911"

Assessor's parcel number 42-170-09
Dated: NOV. 8, 2010

Mildred M. House
Jesse O. House
MILDRED M. HOUSE JESSE O. HOUSE

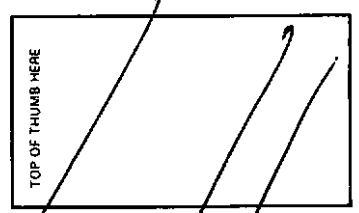
STATE OF _____
COUNTY OF _____

On _____ before me,
(NAME, TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")
personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their said capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

(SIGNATURE)

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE OFFICERS _____ (TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

MAIL TAX STATEMENTS TO 30510 GANADO DR, RANCHO PALOS VERDES, CA 90274

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)).

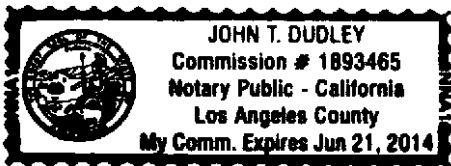
Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcott's makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of LOS ANGELES }

On NOV. 8, 2010 before me, JOHN T. DUDLEY, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
 personally appeared MILDRED M. HOUSE, JESSE O. HOUSE
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: John T. Dudley
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GIFT DEED

Document Date: 11/8/10 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____
<input checked="" type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER
Top of thumb here | <input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Individual
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee
<input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____ | RIGHT THUMBPRINT OF SIGNER
Top of thumb here |
|--|--|---|--|

Signer Is Representing: _____ Signer Is Representing: _____



DOUGLAS COUNTY

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 81812 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 108 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 087 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63065, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63661, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1978, as Document No. 1472 in Book 778 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 38, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 81812, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Part. of App: 42-170-09

363028

BK05956459A

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

75 JUN 10 12:55

SUZANNE BEALDREAU
RECORDER

118374

BOOK 685 PAGE 578

REQUESTED BY
Jesse O. House
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 MAR 25 11:29

LINDA SLATER
RECORDER

PAID BY DEFEY

383914

BK0396PG377J

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Mr. Jesse O. House
STREET ADDRESS 30510 Ganado Drive
CITY Rancho Palos Verdes, CA
STATE 90274
ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED
JOINT TENANCY**

DOCUMENTARY TRANSFER TAX \$ 20.50
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Vera H. Williams
(NAME OF GRANTOR(S))

grant to Jesse O. House and Mildred M. House, as joint tenants
one-half (1/2) interest in (NAME OF GRANTEE(S))
AS JOINT TENANTS,

all that real property situated in the City of State Line (or in an unincorporated area of)
Douglas County, State of CA, described as follows (insert legal description):

The Ridge Tahoe
Unit #3 Lot #31
Interval 3108722A/SW 31

Assessor's parcel No. 42-170-09

Executed on February 13, 1996 at Fairfield, CA
(CITY AND STATE)

STATE OF California Vera H. Williams
COUNTY OF Solano

before me, Fredynka Dots Notary Public
(NAME OF THE JUDGE, CLERK, NOTARY PUBLIC)

personally appeared Vera H. Williams

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/(her)/their authorized capacity(ies), and that by his/(her)/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Fredynka Dots
(Signature)



RIGHT THUMBPRINT (Optional)
TOP OF THUMB HERE TOP OF THUMB HERE

CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE
OFFICERS _____
PARTNER(S) LIMITED GENERAL
ATTORNEY IN FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER _____

SIGNER IS REPRESENTING (NAME OF PERSON(S) OR ENTITY(ES)):

383914

BK 0396 PG 3770

MAIL TAX STATEMENT TO Vera H. Williams
1980 Diamond Way, Fairfield Ca. 94533-5859
(SEAL)

WOLCOTT'S FORM 768 (price class 3A)
GRANT DEED JOINT TENANCY-Rev 3 94b



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