

A portion of APN: 1319-30-645-003  
 RPTT \$ 1.95 / #42-256-07-01 / 20101661

**GRANT, BARGAIN, SALE DEED**

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 3 Fee: 16.00  
 BK-1110 PG- 5730 RPTT: 1.95

THIS INDENTURE, made November 6, 2010 between E. W. Hagberg, a widower Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;



**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF \_\_\_\_\_ )  
 ) SS  
 COUNTY OF \_\_\_\_\_ )

Grantor:  
  
 \_\_\_\_\_  
 E. W. Hagberg

This instrument was acknowledged before me on \_\_\_\_\_ by E. W. Hagberg

\_\_\_\_\_  
 Notary Public

**WHEN RECORDED MAIL TO**  
 Resorts West Vacation Club  
 P.O. Box 5790  
 Stateline, NV 89449

**MAIL TAX STATEMENTS TO:**  
 Ridge Tahoe Property Owner's Association  
 P.O. Box 5790  
 Stateline, NV 89449



**STATE OF NEVADA**  
**COUNTY OF DOUGLAS**

On 11/6/10

Sally Medina personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed ED HAGBERG  
(Name of document signer)

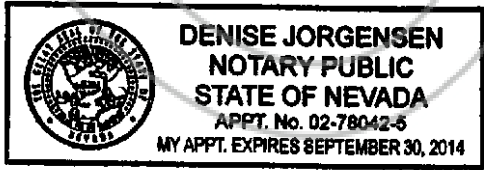
sign his or her name to the above document.

Sally Medina  
(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 9<sup>th</sup>  
day of Nov., 2010

Denise Jorgensen  
Notary Public

(Notary Seal)



**EXHIBIT "A"**

**(42)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.**

**Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:**

**BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;**

**thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;**

**thence S. 14°00'00" W. along said Northerly line, 14.19 feet;**

**thence N. 52°20'29" W., 30.59 feet;**

**thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.**

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