

DOC # 774470
11/24/2010 11:10AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 42.00
BK-1110 PG-5827 RPTT: 5.85



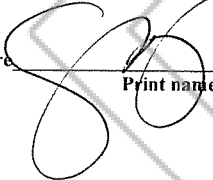
APN#: 1419-26-801-003
RPTT: \$1,131.00

Recording Requested By:
Western Title Company
Escrow No.: 034516-KLM
When Recorded Mail To:
Quail North West Phase II
Investors, LLC
6490 S McCarran Blvd. Bldg E
Reno, NV 89509

Mail Tax Statements to: (deeds only)
Grantee
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature  Genoa Land Investors, LLC
Print name Chip L. Bowby Title MANAGER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Genoa Land Investors, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

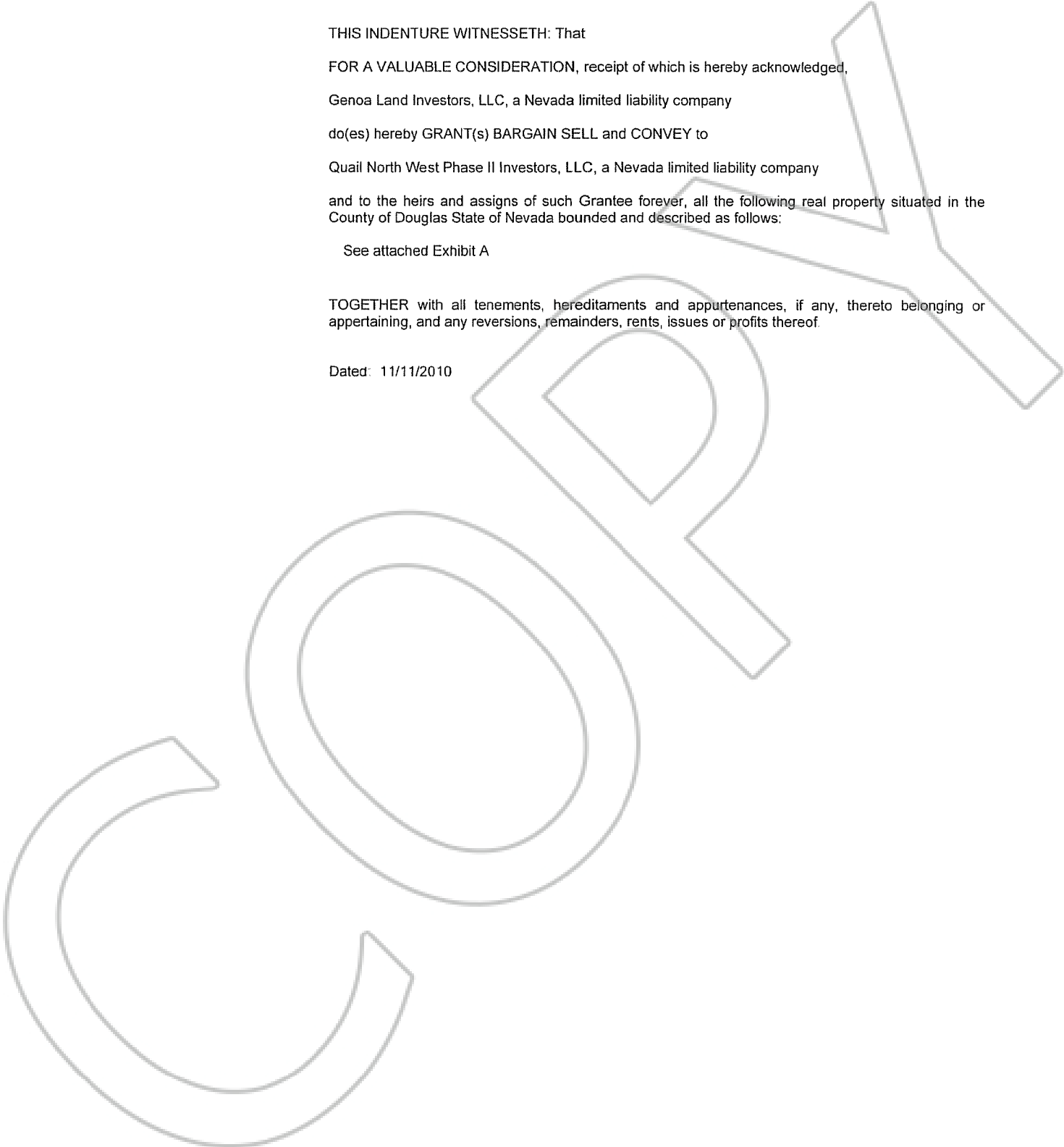
Quail North West Phase II Investors, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

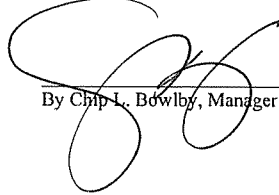
Dated: 11/11/2010





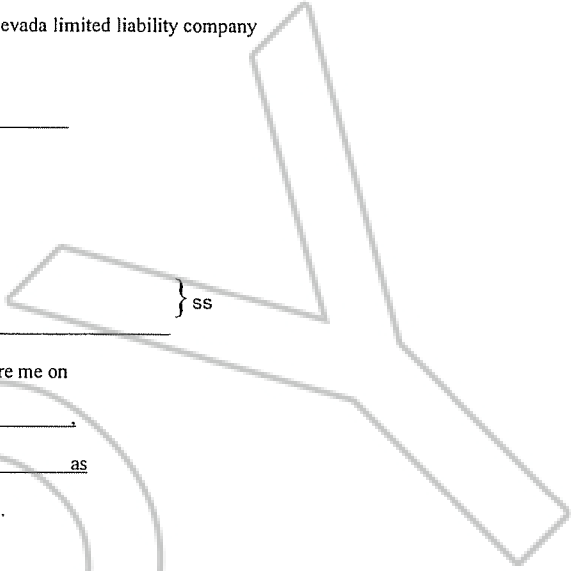
Grant, Bargain and Sale Deed – Page 2

Genoa Land Investors, LLC, a Nevada limited liability company


By Chip L. Bowlby, Manager

STATE OF NEVADA

COUNTY OF WASHOE




This instrument was acknowledged before me on

November 12, 2010

by Chip L. Bowlby as

Manager of Genoa Land Investors, LLC.


Notary Public

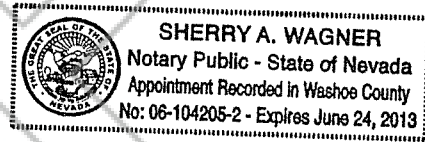




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within portions of Section 26 and 35, Township 14 North, Range 19 East, M.D.B.&M., more particularly described as follows:

Adjusted Parcel 10 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC. AND FOUR CREEKS VISALIA, L.P., filed for record in the office of the Douglas County Recorder on June 12, 2007, Book 607, Page 3401, Document No. 702844, Official Records.

PARCEL 2:

A 50 foot wide non-exclusive private access easement as described below that affects a portion of said land.

A 50 foot wide easement for access purposes located within portions of Sections 26, 27, and 35, Township 14 North, Range 19 East, M.D.B.&M., the centerline of which is more particularly described as follows:

COMMENCING at a found 5/8" rebar, no tag, a point on the easterly line of Jacks Valley Road, the northwesterly corner of Parcel 2 as shown on the Map of Division Into Large Parcels for Little Mondeaux Limousin Corporation recorded July 31, 1992 in the office of Recorder, Douglas County, Nevada as Document No. 284936, said point bears South 32°55'56" West, 2868.09 feet from the Northwest corner of Section 35, Township 14 North, Range 19 East, M.D.B.&M.; thence along the easterly line of Jacks Valley Road North 21°17'11" East, 3824.96 feet to the point of beginning; thence South 48°04'14" East, 137.81 feet; thence South 67°56'54" East, 136.45 feet; thence South 76°57'51" East, 115.98 feet; thence South 43°47'31" East, 408.02 feet; thence South 69°32'35" East, 488.75 feet; thence South 45°22'30" East, 538.44 feet; thence South 33°32'36" East, 651.56 feet; thence South 48°38'31" East, 411.00 feet; thence South 24°30'27" East, 181.95 feet; thence South 44°27'16" West, 169.89 feet; thence South 75°08'00" East, 662.33 feet; thence North 85°16'59" East, 346.54 feet; thence North 61°34'17" East, 459.01 feet; thence North 34°22'26" East, 306.36 feet; thence South 79°02'24" East, 532.81 feet; thence North 86°15'01" East, 745.21 feet; thence North 43°11'41" East, 321.95 feet; thence North 54°28'57" East, 341.00 feet; thence North 00°10'00" East, 335.73 feet; thence South 89°50'00" East, 43.66 feet to the terminus of this description.

NOTE: The above metes and bounds description appeared previously in that certain instrument recorded in the office of the County Recorder of Douglas County, Nevada on June 12, 2007, as Document No. 702840 of Official Records.

Assessor's Parcel Number(s):
1419-26-801-003