

15-

DOC # 0774507  
11/24/2010 03:12 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
JAMES MICHAEL HICKEY

A.P.N, 1320-30-802-002  
R.P.T.T. \$0.00/#7

When recorded Mail To:  
(Tax Statement Same)

James Michael Hickey  
PO Box 2320

MINDER NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1110 PG- 6103 RPTT: # 7



**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**JAMES MICHAEL HICKEY, Trustee of THE JAMES MICHAEL HICKEY FAMILY TRUST AGREEMENT DATED JUNE 7, 1995, do(es) hereby GRANT, BARGAIN, SELL and CONVEY to JAMES MICHAEL HICKEY, a married man as her sole and separate property,**

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-30-802-002, specifically described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP PM-2011 FOR EAGLE VALLEY CONSTRUCTION COMPANY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON NOVEMBER 2, 1995 IN BOOK 1195, PAGE 248 AS DOCUMENT NO. 374040.

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS TO PARCEL 3.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 24th day of November, 2010.

*James Michael Hickey*  
\_\_\_\_\_  
JAMES MICHAEL HICKEY, Trustee

STATE OF NEVADA  
COUNTY OF *Douglas*

On NOVEMBER 24, 2010, JAMES MICHAEL HICKEY personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

*Susan Lapin*  
\_\_\_\_\_  
Notary Public

