

DOC # 0774537  
11/29/2010 11:09 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
DON HERBERT

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: DON HERBERT

Address: 1183 MANHATTAN

City/State/Zip GARDNERVILLE NV 89460

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-1110 PG- 6243 RPTT: 0.00



MILITARY DISCHARGE  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

|   |  |  |   |  |  |        |
|---|--|--|---|--|--|--------|
| <b>1. NAME (Last, First, Middle)</b><br>HERBERT, DONALD TREVOR  |  | <b>2. DEPARTMENT, COMPONENT AND BRANCH</b><br>ARMY/RA  |   | <b>3. SOCIAL SECURITY NUMBER</b><br>[REDACTED] [REDACTED] 5872 |  |        |
| <b>4a. GRADE, RATE OR RANK</b><br>CPL   |  | <b>b. PAY GRADE</b><br>E04   | <b>5. DATE OF BIRTH (YYYYMMDD)</b><br>19720730  |  | <b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b><br>20150813 |        |
| <b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b><br>BOISE, IDAHO  |  |  | <b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b><br>1183 MANHATTAN WAY<br>GARDNERVILLE NEVADA 89460                               |  |  |        |
| <b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b><br>020023INRIFLE CO INF FC  |  |  | <b>b. STATION WHERE SEPARATED</b><br>JOINT BASE LEWIS-MCCHORD, WA 98433-9500  |  |  |        |
| <b>9. COMMAND TO WHICH TRANSFERRED</b><br>USAR CON GP (REINF) 1 RESERVE WAY, ST LOUIS, MO 63132   |  |  |   | <b>10. SGLI COVERAGE</b><br>NONE<br>AMOUNT: \$ 400,000.00      |  |        |
| <b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b><br>11B10 INFANTRYMAN - 2 YRS 11 MOS//NOTHING FOLLOWS  |  | <b>12. RECORD OF SERVICE</b>   |   |  |  |        |
|   |  | <b>a. DATE ENTERED AD THIS PERIOD</b>  |   | YEAR(S)  | MONTH(S)   | DAY(S) |
|   |  | <b>b. SEPARATION DATE THIS PERIOD</b>  |   | 2007   | 08   | 22     |
|   |  | <b>c. NET ACTIVE SERVICE THIS PERIOD</b>   |   | 2010   | 11   | 25     |
|   |  | <b>d. TOTAL PRIOR ACTIVE SERVICE</b>   |   | 0003   | 03   | 04     |
|   |  | <b>e. TOTAL PRIOR INACTIVE SERVICE</b>   |   | 0000   | 00   | 00     |
|   |  | <b>f. FOREIGN SERVICE</b>  |   | 0000   | 00   | 00     |
|   |  | <b>g. SEA SERVICE</b>  |   | 0001   | 11   | 09     |
|   |  | <b>h. INITIAL ENTRY TRAINING</b>   |   | 0000   | 00   | 00     |
| <b>i. EFFECTIVE DATE OF PAY GRADE</b>   |  | 0000   | 03  | 29   |  |        |
| <b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b><br>ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL (3RD AWARD)//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//KOREAN DEFENSE SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//CONT IN BLOCK 18  |  | <b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b><br>COMBAT LIFE SAVERS CRS, 1 WEEK, 2009//FORCE XXI BATTLE COMMAND BRIGADE AND BELOW LEADER-OPERATOR NEW EQUIPMENT TRAINING, 1 WEEK, 2009//LONG RANGE MARKSMAN CRS, 1 WEEK, 2007//NOTHING FOLLOWS |   |  |  |        |
| <b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>  |  |  | YES   | X  | NO   |        |
| <b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)</b>   |  |  | YES   | X  | NO   |        |
| <b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA )</b>   |  |  | YES   | X  | NO   |        |
| <b>16. DAYS ACCRUED LEAVE PAID 0</b>  |  | <b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>  |   |  | YES<br>NO<br>X   |        |
| <b>18. REMARKS</b><br>SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20070814-20070821//RETAINED IN SERVICE 342 DAYS FOR THE CONVENIENCE OF THE GOVERNMENT PER STOPLOSS MILPER MSG 09-297//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20090915-20100823//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: (2ND AWARD)//DRIVER AND MECHANIC BADGE W/DRIVER-WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS<br><br>The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. |  |  |   |  |  |        |
| <b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b><br>1183 MANHATTAN WAY<br>GARDNERVILLE NEVADA 89460  |  |  | <b>b. NEAREST RELATIVE (Name and address - include ZIP Code)</b><br>JAN CONDON<br>1183 MANHATTAN WAY<br>GARDNERVILLE NEVADA 89460   |  |  |        |
| <b>20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)</b><br>NV   |  | <b>OFFICE OF VETERANS AFFAIRS</b>  |   | X  | YES  |        |
| <b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)</b>   |  |  |   | X  | YES  |        |
| <b>21.a. MEMBER SIGNATURE</b><br>ESIGNED BY: HERBERT.DONA LD.TREVOR.1300168899  |  | <b>b. DATE (YYYYMMDD)</b><br>20101124  | <b>22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b><br>ESIGNED BY: HARRIS.DORLISE.J.1048194091<br>DORLISE J HARRIS, GS09, CHIEF TRANSITION CTR |  | <b>b. DATE (YYYYMMDD)</b><br>20101124                                |        |

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>23. TYPE OF SEPARATION</b><br>RELEASE FROM ACTIVE DUTY                           |  | <b>24. CHARACTER OF SERVICE (Include upgrades)</b><br>HONORABLE |  |   |  |
| <b>25. SEPARATION AUTHORITY</b><br>AR 635-200, CHAP 4                               |  | <b>26. SEPARATION CODE</b><br>MBK                               |  | <b>27. REENTRY CODE</b><br>1                        |  |
| <b>28. NARRATIVE REASON FOR SEPARATION</b><br>COMPLETION OF REQUIRED ACTIVE SERVICE |  |   |  |   |  |
| <b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b><br>NONE                 |  |   |  | <b>30. MEMBER REQUESTS COPY 4 (Initials)</b><br>DTH |  |

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|  |                            |   |   |  |   |     | X  |
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