RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO

/Name

Street Address Jeanne Lott Reeves 304 Channing Lane

City &

Lompoc, CA 93436

Ζiρ

Title Order No. ... __ Escrow No

DOC # 0774543 11/29/2010 11:23 AM Deputy: DW

OFFICIAL RECORD Requested By: JEANNE REEVES

Douglas County - NV Karen Ellison - Recorder

0f 2 Page: 1

Fee: 15.00 # 5

BK-1110 PG- 6259 RPTT:



SPACE ABOVE THIS LINE FOR RECORDER'S USE

T 360 LEGAL (1-94)

Ovitalaire Dand

Quitcia	im Deed
THE UNDERSIGNED GRANTOR(s) DECLARE(s) DOCUMENTARY TRANSFER TAX IS \$ none unincorporated area	
FOR A VALUABLE CONSIDERATION DARRELL R. LOTT, TRUSTEE OF THE DARREL hereby REMISE, RELEASE AND FOREVER QUITCLA	
JEANNE LOTT REEVES, TRUSTEE OF THE JEANNE LOTT REEVES REVOCABLE LIVING TRUST the following described real property in the	
county of Douglas County . state of CHRYNN: NEVADA	
Dated 18-19-10 Dated 18-19-10	
STATE OF CALIFORNIA COUNTY OF Marcofa Is November 10 before me, Antonio Curry a Notary Public in and for, said County and State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	ANTONIO CURRY NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires May 14, 2013
Signature	(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

2 Of

1110 6260 PG-11/29/2010

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EXMIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 81612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- 120 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Percei Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 778 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Percel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 28-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An essement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during OME "use week" within the SPRING/FAL buse season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

ce estato por escoloso's use