

A.P.N.: 1121-22-000-005
File No: 143-2399955 (Rt)
R.P.T.T.: \$780.00



When Recorded Mail To: Mail Tax Statements To:
Atchinson "Scott" Hall and Shirley O'bannon-Hall
558 New Hope Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry L. Strickland and Debbie C. Strickland, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Shirley O'Bannon-Hall and Atchinson Scott Hall, Wife and Husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., PROCEED NORTH 00°01'54" EAST, 988.98 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHEAST CORNER;
THENCE WEST 89°51'10" WEST, 1,319.60 FEET TO THE SOUTHWEST CORNER;
THENCE NORTH 00°04'23" WEST, 329.64 FEET TO THE NORTHWEST CORNER;
THENCE SOUTH 89°51'14" EAST, 1,320.26 FEET TO THE NORTHEAST CORNER;
THENCE SOUTH 00°01'54" WEST, 329.66 FEET TO THE TRUE POINT OF BEGINNING.**

PARCEL 2



TOGETHER WITH A NON-EXCLUSIVE EASEMENT OR RIGHT-OF-WAY FOR INGRESS AND EGRESS ACROSS THE NORTH 25 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALSO THE SOUTH 25 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALSO THE EAST 50 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 22, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., WHICH EASEMENT OR RIGHT-OF-WAY SHALL BE A COMMON EASEMENT AND SHALL INURE TO THE BENEFIT AND USE OF THE PARTIES OF THE FIRST PART, THEIR HEIRS, EXECUTORS AND ASSIGNS FOREVER, AS WELL AS TO THE BENEFIT AND USE OF THE PARTIES OF THE SECOND PART, THEIR HEIRS, EXECUTORS AND ASSIGNS FOREVER.

PARCEL 3

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OR RIGHT-OF-WAY FOR A ROAD, 60 FEET WIDE, FROM THE NORTHWEST CORNER TO THE HIGHWAY, ALONG THE NORTH BOUNDARY OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, WHICH IS LOCATED NORTH 01°1' EAST, 1,267.40 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 23;
THENCE ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SOUTH 89°59' EAST, 402.56 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 395;
THENCE ALONG THE HIGHWAY SOUTH 28°22' EAST, 68.19 FEET;
THENCE NORTH 89°59" WEST, 434.91 FEET, 60 FEET SOUTH OF AND PARALLEL TO THE NORTH BOUNDARY TO THE SECTION LINE;
THENCE ALONG THE SECTION LINE NORTH 0°1' EAST, 60 FEET TO THE POINT OF BEGINNING; WHICH EASEMENT OR RIGHT-OF-WAY SHALL BE A COMMON EASEMENT AND SHALL INURE TO THE BENEFIT AND USE OF THE PARTIES OF THE FIRST PART, THEIR HEIRS, EXECUTORS AND ASSIGNS FOREVER, AS WELL AS TO THE BENEFIT AND USE OF THE PARTIES OF THE SECOND PART, THEIR HEIRS, EXECUTORS, AND ASSIGNS FOREVER.**

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 06, 2005, IN BOOK 0405, PAGE 2350, AS INSTRUMENT NO. 0641093.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/01/2010



Terry L. Strickland
Terry L. Strickland

Debbie C. Strickland
Debbie C. Strickland

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11/22/10 by
Terry L. Strickland and Debbie C. Strickland, husband and wife as joint tenants.

Catherine P. Collier
Notary Public
(My commission expires: 4/7/14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
September 01, 2010 under Escrow No. **143-2399955**.