

DOC # 774605
11/29/2010 04:08PM Deputy: KE
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1110 PG-6577 RPTT: 0.00



WHEN RECORDED MAIL TO:
Clark E. Bush
2370 Jacobsen Lane
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Escrow No. 1007014-SL
APN 1221-05-001-026
R.P.T.T. \$0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clark Bush and Jeanne Bush, husband and wife as joint tenants FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Clark E. Bush and Jeanne G. Bush, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clark Bush
Clark Bush

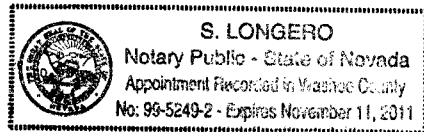
Jeanne Bush
Jeanne Bush

STATE OF NEVADA
COUNTY OF WASHOE

} ss:

This instrument was acknowledged before me on 11/23/10
by Clark Bush and Jeanne Bush

[Signature]
NOTARY PUBLIC





Escrow No. 1007014-SL

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Northeast $\frac{1}{4}$ of Section 5, in Township 12 North, Range 21 East, M.D.B.&M.; described as follows:

Parcel 2 as set forth on that certain Parcel Map No. 13 for JACOBSEN'S filed for record in the Office of the County Recorder of Douglas County, Nevada on August 10, 1983, as Document No. 85447.

APN: 1221-05-001-026

