

RECORDING REQUESTED BY:
Leon Katz
Silver & Freedman, APLC
2029 Century Park East, 19th Floor
Los Angeles, CA 90067

OFFICIAL RECORD
Requested By:
SILVER & FREEDMAN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1110 PG- 6687 RPTT: # 9

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:
W4D Development
2091 Comstock Drive
Gardnerville, NV 89410



Space Above This Line For Recorder's Use

GRANT DEED

R.P.T.T. -0-

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DELLA JOHNSON, a single woman

Hereby GRANTS TO

W4D Development, LLC, a Nevada limited liability company

the following described real property in the County of Douglas, State of Nevada
(See Legal Description attached hereto as Exhibit "A" and made a pat hereof by reference)

Dated: October 14, 2010


DELLA JOHNSON

STATE OF CALIFORNIA)
)ss.
COUNTY OF LOS ANGELES)

On October 14, 2010, before me, STEVEN FAINBARG / Notary Public, a Notary Public in and for said County and State, personally appeared, DELLA JOHNSON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Steven Fainbarg

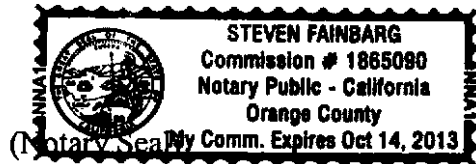


EXHIBIT "A"

An undivided 20% interest in all those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the NW 1/4 of Section 32, Township 10 North, Range 22 East, M.D.B.&M., that are described as follows:

Beginning at the Northwest corner of said Section 32, which is also the Northwest corner of this parcel of land and the true point of beginning; thence S. 3° 23' 09" W., 1252.78 feet, along the West line of said Section 32, to the Southwest corner of the parcel; thence S. 87° 06' E., 1065.73 feet, to the Southeast corner of the parcel, which is at the intersection of the South line of the NW 1/4 of the NW 1/4 of Section 32, and the Westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. 0° 33' 40" E. Shown as N. 0° 38' E. On Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-of-way line to a point which is 75 feet Westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence Northerly along said right-of-way line around a tangent curve to the left, having a central angle of 3° 35' 10", a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the North line of said Section 32; thence N. 89° 59' W., 996.13 feet, along said section line to the true point of beginning, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada on June 24, 1966, under File No. 32671.

Per NRS 11.312, this legal description was previously recorded at Document No. 076115, Book No. 283, Page No. 1079, on February 10, 1983.

(APN: 1022-32-101-001)