DOC # 0774630 11/30/2010 11:37 AM Deputy: SG

OFFICIAL RECORD
Requested By:
MICHAEL C. HALL

	DECLARATION OF HOMESTEAD  Douglas County - NV  Karen Ellison - Recorder	
	Assessor Parcel Number: 1220-16-110-002	^^
	OR Page: 1 Of 1	.00
	Assessor's Manufactured Home ID Number:    BK-1110 PG-6711 RPIT: U.	
	Recording Requested by and Mail to:	
	Name: Michael C. Hall	
	Address: 866 Selkirk Circle	
	City/State/Zip: Gardnerville, Nv. 89460	
	Check One:	
	☐ Married (filing jointly) ☐ Married (filing individually)	
	₩ Head of Family □ Widowed	
	☐ Single Person ☐ Multiple Single Persons	
	☐ By Wife (filing for joint benefit of both)	
	☐ By Husband (filing for joint benefit of both)	·
	☐ Other (describe):	,
	Check One:	
	☑ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other	
	Name on Title of Property  Michael C. Hall	
	do individually or severally certify and declare as follows:  Michael C. Hall Michael P. Hall	
1	is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnery; 11e	
	County of Douglas, State of Nevada, and more particularly described as follows:	
	(set forth legal description and commonly known street address OR manufactured home description)	
	Lot 22 Block B Gardnerville Ranchos unit No. 4	
	Document no. 35914	
	I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or	
	the described manufactured home as a Homestead.	
	In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of NOVIM 2010.	
	William C. Hall	
4	Michael C. Hall  Signature  Signature  Signature	
	Michael C. Hall  Print or type name here  Print or type name here	
	STATE OF NEVADA, COUNTY OF VIA AS Notary Seal	
	This instrument was acknowledged before me on 11/30/116	
	by Mi (Mal) ( fall — (date)  Person(s) appearing before notary	
-	by Danny Whalen	
	Person(s) appearing before notary  NOTARY PUBLIC STATE OF NEVADA	
	Appt, No. 09-10313-5	
-	My Appl. Expires April 22, 2013	
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
	FFTNESS FOR YOUR PURPOSE.	
	NOTE: Leave space within 1-inch margin blank on all sides.  Oct. 2009	
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