

I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

Signature: _____



Title: Gerry H. Veal, EVP/Manager REIG

Date: November 18, 2010

Assessor Parcel No(s): 1320-30-613-001

RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:

Pacific Western Bank, Real Estate Lending, 401 West A Street, San Diego, CA 92101

SEND TAX NOTICES TO:

CTH Minden, LLC, a Nevada limited liability company; 10765 Double R. Boulevard, Suite 200; Reno, NV 89521

FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated November 18, 2010, is made and executed between CTH Minden, LLC, a Nevada limited liability company, whose address is 10765 Double R. Boulevard, Suite 200, Reno, NV 89521 ("Grantor") and Pacific Western Bank, whose address is Real Estate Lending, 401 West A Street, San Diego, CA 92101 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated October 27, 2006 as amended by that certain Loan Document Modification Agreement dated as of November 2, 2006 by and among Lender and Grantor (collectively the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Deed of Trust recorded November 9, 2006, as Doc #0688261, of Official Records.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE EAST ONE-HALF (E1/2) OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO. SAID DESCRIPTION OF REAL PROPERTY IS NOW KNOWN AS:

ALL THAT PROPERTY LYING WITHIN THE EXTERIOR BOUNDARIES OF THE FINAL MAP

DOC # 774652
11/30/2010 01:53PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 44.00
BK-1110 PG-6901 RPTT: 0.00





LDA 07-023 FOR MINDEN MEDICAL MALL, A COMMERCIAL SUBDIVISION, ACCORDING TO THE MAP THEREOF RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 22, 2009 IN BOOK 0409 AT PAGE 5589 AS DOCUMENT NO. 741788.

The Real Property or its address is commonly known as 925 Ironwood Drive, Minden, NV 89423. The Real Property tax identification number is 1320-30-613-001.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

The Real Property tax identification number is hereby changed from 1320-30-601-004 to 1320-30-613-001 as referenced above; and

The Note secured by the Deed of Trust has been modified pursuant to the Change in Terms Agreement dated November 18, 2010 executed concurrently herewith.

(a) Borrower has received an additional advance in the amount of \$976,902.31. The Future Advance clause contained in the Deed of Trust is amended as follows: The maximum principal amount to be secured hereby is \$8,375,617.55;


(b) Notwithstanding any language contained in the Deed of Trust or any of the Related Documents, no Guaranty executed in connection with the Deed of Trust or the Related Documents is intended by the parties to be, nor shall it be construed as being, secured by the Deed of Trust.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust as previously modified shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED NOVEMBER 18, 2010.

GRANTOR:

CTH MINDEN, LLC, A NEVADA LIMITED LIABILITY COMPANY

By: 
Rudi Bianchi, Manager of CTH Minden, LLC, a Nevada limited liability company

LENDER:



BK-1110
PG-6903

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PACIFIC WESTERN BANK

Signed in counterpart
Authorized Officer _____

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF California _____)

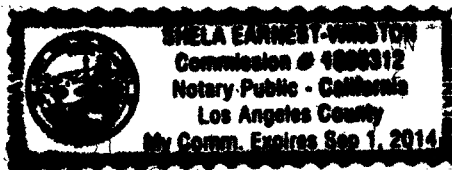
) SS

COUNTY OF Los Angeles _____)

This instrument was acknowledged before me on November 29, 2010 by **Rudi Bianchi**,
Manager of **CTH Minden, LLC**, a Nevada limited liability company, as designated agent of **CTH**
Minden, LLC, a Nevada limited liability company.
Commission No. 1898312

Shela Earnest-Winston

(Signature of notarial officer)



(Seal, if any)

Notary Public in and for State of California

LENDER ACKNOWLEDGMENT

STATE OF _____)

) SS

COUNTY OF _____)

This instrument was acknowledged before me on _____ by
_____ of **Pacific Western Bank**, as
designated agent of **Pacific Western Bank**.

(Signature of notarial officer)

Notary Public in and for State of _____

(Seal, if any)

LENDER:



BK-1110
PG-6904

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PACIFIC WESTERN BANK

X _____
Authorized Officer
Gerry H. Veal

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF _____)

) SS

COUNTY OF _____)

This instrument was acknowledged before me on _____ by **Rudi Bianchi, Manager of CTH Minden, LLC, a Nevada limited liability company**, as designated agent of **CTH Minden, LLC, a Nevada limited liability company**.

(Signature of notarial officer)

Notary Public in and for State of _____

(Seal, if any)

LENDER ACKNOWLEDGMENT

STATE OF California _____)

) SS

COUNTY OF San Diego _____)

This instrument was acknowledged before me on Nov. 29, 2010 by Robbie Ferreira, Notary Public of **Pacific Western Bank**, as designated agent of **Pacific Western Bank**.



Robbie Ferreira

(Signature of notarial officer)

Notary Public in and for State of California

(Seal, if any)



EXHIBIT "A"

LEGAL DESCRIPTION

Order No.: 060501505B

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East
one-half (E1/2) of Section 30, Township 13 North, Range 20
East, Mount Diablo Meridian, more particularly described as
follows:

Commencing at a Nevada Department of Transportation survey
wall on the center southbound lane of U.S. Highway 395, a
brass disk in concrete, Station "G" 56+92.33 P.T.;

- thence South 89°41'44" East, 117.00 feet to a point of the
easterly right-of-way of U.S. Highway 395, Project F-395-1(3),
the POINT OF BEGINNING;
- thence along said easterly right-of-way North 00°18'16"
East, 291.12 feet;
- thence South 89°42'00" East, 135.00 feet;
- thence North 68°41'10" East, 173.44 feet;
- thence 525.96 feet along the arc of a curve to the left,
nontangent to the preceding course having a radius of
715.76 feet, central angle of 42°06'10" and chord bearing
South 42°21'55" East;
- thence South 63°25'00" East, 120.28 feet;
- thence South 26°35'00" West, 455.06 feet;
- thence North 63°19'00" West, 615.18 feet to a point on
said easterly right-of-way of U.S. Highway 395;
- thence along said easterly right-of-way North 00°18'16"
East, 211.01 feet to the POINT OF BEGINNING.

Said land is shown as Adjusted Parcel 3 on that certain
Record of Survey for Roland and Joan P. Dreyer filed for
record in the office of the Douglas County recorder on July
31, 1997 in Book 797, Page 5731 as Document No. 418466,
Official Records.

ASSESSOR PARCEL NUMBER: 1320-30-601-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MARCH 4, 2002, BOOK 0302, PAGE 708, AS FILE NO.
536060, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

Continued on next page



LEGAL DESCRIPTION - continued
Order No.:060501505B

PARCEL 2:

PARCEL 2:

An easement for ingress and egress over a Northerly portion of said land as set forth in Document recorded July 31, 1997, in Book 0797, Page 5687, Document No. 418455, and a Southeasterly portion of said land as set forth in Document recorded July 31, 1997, in Book 797, Page 5691, Document No. 418456.