


<b>A.P.N. #</b>	1420-07-715-023
<b>R.P.T.T.</b>	\$682.50
<b>Escrow No.</b>	1033831-MM/JH
<b>Recording Requested By:</b>	
	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Lester E. Robinson Jr.	
966 Sunview Court	
Carson City, NV 89705	



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**LESTER E. ROBINSON JR., an unmarried man**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 74, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and further by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 11/29/10

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America


BY: Stewart Title Company Authorized Agent

BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on 11/29/10

By: L.J. Jones

Signature:   
Notary Public

