

A. P. No. 1220-11-001-042 thru 61  
Escrow No. 20052

When recorded mail to:  
Wass Family Corp.  
✓ P.O. Box 2399  
Gardnerville, NV 89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1210 PG- 0037 RPTT: # 9



Mail tax statements to:  
Same as above.

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

**DEED**

THIS INDENTURE WITNESSETH: That JEFFREY S. WASS, a married man, dealing with his sole and separate property, and TERRY L. MARTINEZ, a married woman, dealing with her sole and separate property, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to TIMBER PROPERTIES LLC, a Nevada limited liability company, whose address is:

\_\_\_\_\_, all that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Tract 2 as shown on the Record of Survey to Accompany a Lot Line Adjustment for David A. Williams as recorded on the 28<sup>th</sup> day of June 1996, in Book 696, at Page 5301, Document No. 391147 in the office of the Recorder, Douglas County, Nevada:

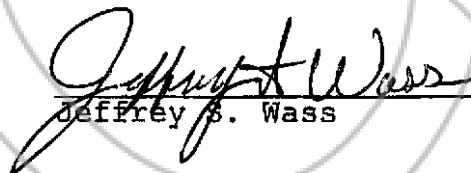
Thence along the East line of said Tract 2, South 01°09'29" East, 660.99 feet to the Northeast corner of Tract 3 per said Record of Survey; thence South 00°24'45" West, 502.61 feet to the Point of Beginning; thence continuing along said Tract 3, South 00°24'45" West, 822.47 feet to the Southeast corner of said Tract 3; thence North 89°49'24" West, 2223.33 feet to the Southwest corner of said Tract 3; thence North 22°05'42" East, 234.07 feet; thence North 32°02'34" East, 395.53 feet; thence North 14°41'55" East, 152.14 feet; thence North 04°18'52" West, 127.60 feet; thence South 89°40'14" East, 1902.38 feet to the Point of Beginning.

Reference is made to Record of Survey to support boundary line adjustment, recorded May 15, 2000, Book 0500, Page 3909, Document No. 491987.

NOTE (NRS 111.312): The above metes and bounds description was taken from Instrument recorded May 15, 2000, Book 0500, Page 3201, as File No. 0491986, recorded in the Official Records of Douglas County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

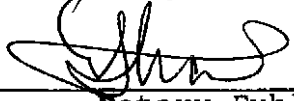
DATED 10/26, 2010.

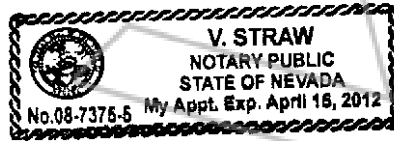
  
Jeffrey S. Wass

  
Terry L. Martinez

STATE OF *Nevada* )  
COUNTY OF *Douglas* ) ss

This instrument was acknowledged before me on October 30<sup>th</sup>, 2010, by JEFFREY S. WASS.

  
\_\_\_\_\_  
Notary Public



STATE OF *Montana* )  
COUNTY OF *Phillips* ) ss

This instrument was acknowledged before me on October 26<sup>th</sup>, 2010, by TERRY L. MARTINEZ.

  
\_\_\_\_\_  
Notary Public

