

DOC # 774715  
12/01/2010 01:22PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1210 PG-103 RPTT: 1,599.00

A.P.N.: 1420-29-611-001  
File No: 143-2402664 (Rt)  
R.P.T.T.: \$1,599.00



When Recorded Mail To: Mail Tax Statements To:  
Nicholas J. Bell and Jody E. Bell  
2902 La Cresta Circle  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John F. Burke and Kim Y. Burke, husband and wife as community property  
do(es) hereby *GRANT, BARGAIN and SELL* to

Nicholas J. Bell and Jody E. Bell, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 273 IN BLOCK A AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT  
7 (FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY  
RECORDER ON AUGUST 19, 2003, FILE NO. 587125.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/27/2010



*[Signature]*  
John F. Burke

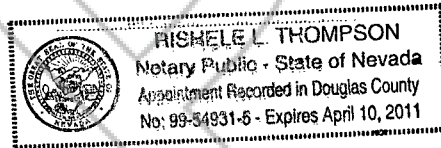
*[Signature]*  
Kim Y. Burke

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11/29/10 by  
**John F. Burke and Kim Y. Burke, husband and wife as community property.**

*Rishele L. Thompson*  
Notary Public

(My commission expires: 4/10/11 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 27, 2010** under Escrow No. **143-2402664.**