DOC # 774717 12/01/2010 01:25PM Deputy: DW OFFICIAL RECORD Requested By: SERVICELINK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-123 RPTT: EX#007



APN: 13213 200 7017

R.P.T.T.: <u>\$0.00</u> Exempt: (3)

Recording Requested By:

JOE BENIGNO AND DHANA J. BENIGNO 1464 CARLSON DR GARDNERVILLE, Nevada 89108 After Recording Mail To:

Service Link
4000 IndustrialBoulevard

Aliquippa, Pennsylvania 15001 Send Subsequent Tax Bills To:

JOE BENIGNO AND DHANA J. BENIGNO 1464 CARLSON DR GARDNERVILLE, Nevada 89108

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, JOE BENIGNO AND DHANA J. BENIGNO TRUSTEES OF THE BENIGNO LIVING TRUST DATED APRIL 10, 2008, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to

JOE BENIGNO AND DHANA J. BENIGNO, HUSBAND AND WIFE whose address is 1464 CARLSON DR. GARDNERVILLE, Nevada 89108,

ALL that real property situated in the County of ${\color{blue} {\rm DOUGLAS}}$, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312? The Legal Description appeared previously in Deed, recorded on **NOVEMBER 5,2008**. Document **No. 0741569** in DOUGLAS County Records, Clark County, Nevada.

MORE commonly known as: 1464 CARLSON DR GARDNERVILLE, Nevada 89108

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 23 day of <u>October</u> , 20 10.
JOE BENIGNO, INDIVIDUALLY AND AS TRUSTEE
Dhana J. Benigno, Individually and as Trustee
COUNTY OF Douglas ss
This instrument was acknowledged before me, this 23 day of OCfober, 20/0, by JOE BENIGNO AND DHANA BENIGNO NOTARY STAMP/SEAL
Notary Public Notary Public Title and Rank My Commission Expires:

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BK-1210 PG-125

Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC # 0741569, ID# 132132002017, BEING KNOWN AND DESIGNATED AS PARCEL 3 AS SET FORTH ON PARCEL MAP FOR BROOKE AND SHAW, LTD. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 4,1990, IN BOOK 1290, PAGE 328, AS DOCUMENT NO. 240333 AND CERTIFICATE OF AMENDMENT RECORDED SEPTEMBER 9,1997 IN BOOK 997 AT PAGE 1644, AS DOCUMENT NO. 421234 OF OFFICIAL RECORDS. APN:# 1321-32-002-017

