



A.P.N.: 1320-33-715-017
Escrow No.: 1095170-TA

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Michele M. Romero
1333 Granborough Drive
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$971.10**,

GRANT, BARGAIN, SALE DEED

That **Clifford Eugene Hauser and Shirley Rae Hauser, husband and wife, as Joint Tenants with Right of Survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Michele M. Romero, a single woman** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 25, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 30, 2010



Clifford Eugene Hauser
Clifford Eugene Hauser

Shirley Rae Hauser
Shirley Rae Hauser

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 11/19/10 personally appeared before me, a Notary Public, Clifford Eugene Hauser and Shirley Rae Hauser

who acknowledged that they executed the above instrument.

Signature *Traci Adams*
(Notary Public)

