

DOC # 774747
12/02/2010 09:44AM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1210 PG-332 RPTT: 674.70



A.P.N.: 1220-24-201-051
Escrow No.: 1094575-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

The James and Sharon Kroll Trust dated June 9, 2000
1970 Aspen Street
Los Osos, CA 93402

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$674.70,

GRANT, BARGAIN, SALE DEED

That **Fannie Mae A/K/A Federal National Mortgage Association** organized and existing under the laws of the **United States of America** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **James H. Kroll and Sharon L. Kroll, Trustees of The James and Sharon Kroll Trust dated June 9, 2000 as to an undivided 75% Interest and Susan L. Strickland, Trustee of The Susan L. Strickland Living Trust dated November 2, 2006 as to an undivided 25% Interest** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 24, Township 12 North, Range 20 East, M.D.B.&M., being a portion of Lot 28, as shown on the the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed on record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, as more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map for HAWKS, ETAL, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15238.

See Exhibit "B" Attached Hereto and Made a Part Hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 29, 2010



Federal National Mortgage Association
by Old Republic Title Company of Nevada, a
Nevada Corporation Its Attorney in Fact

BY: *Amber Luhn*

Name: **Amber Luhn**
Its: **Assistant Secretary**

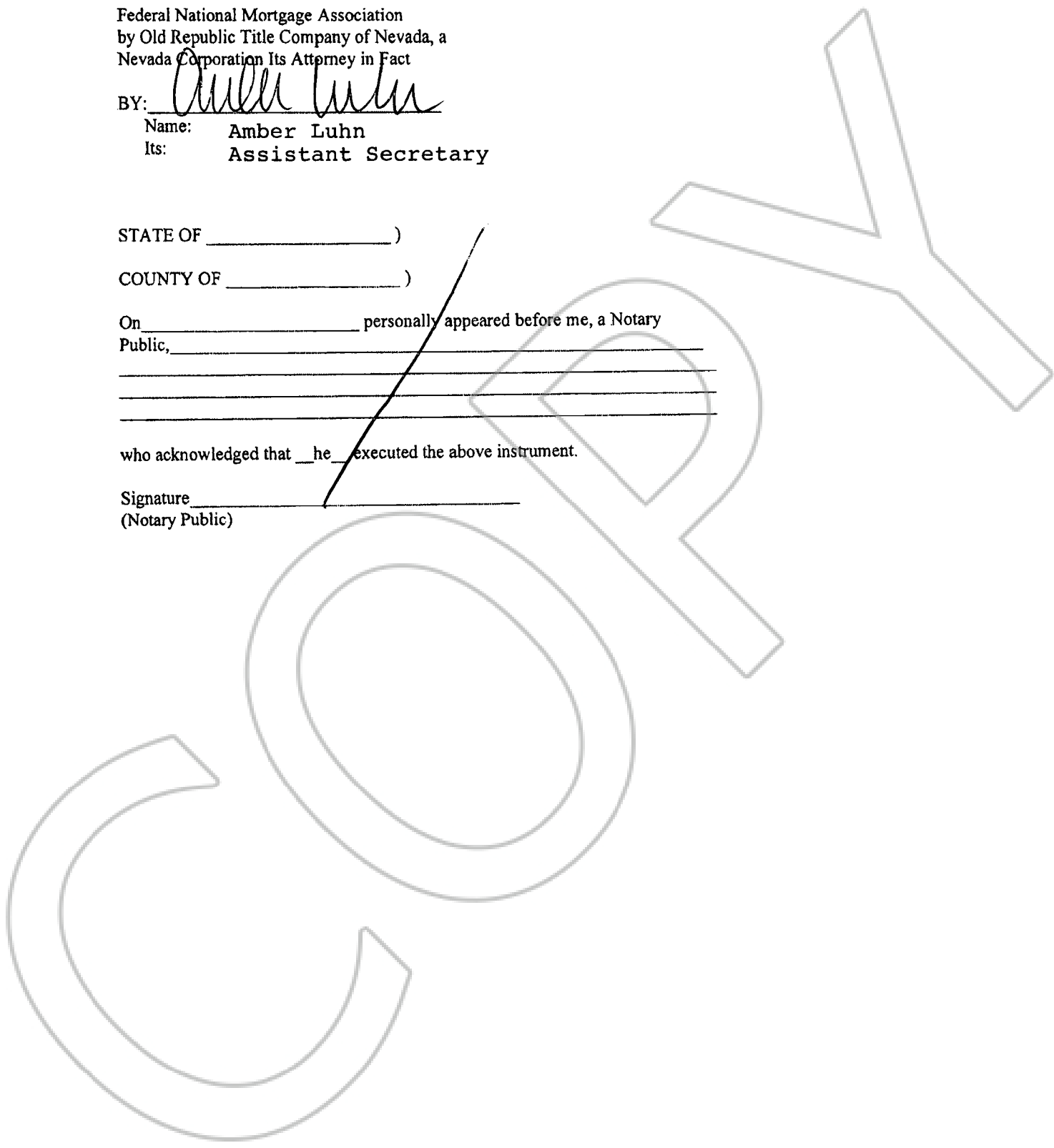
STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary
Public, _____

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)





STATE OF California)
)S.S.
COUNTY OF San Joaquin)

On 11-29-10, before me, Carole Jensen notary public,
personally appeared Amber Luhn who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify
under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

Signature *Amber Luhn* (Seal)

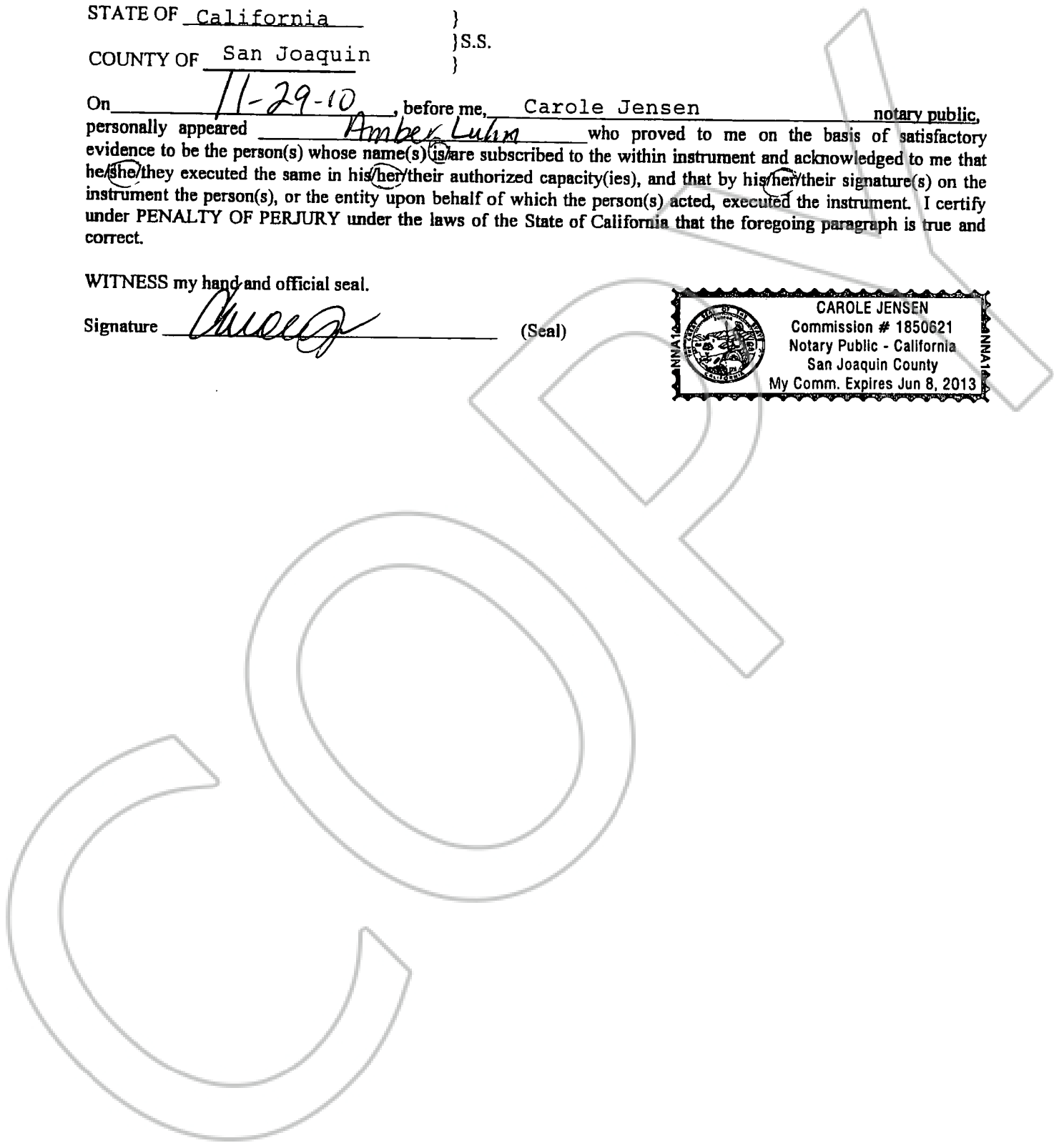
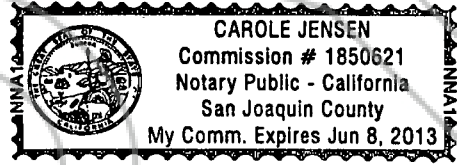




EXHIBIT "B"

Escrow Holder is hereby instructed and authorized to cause the policy of title insurance in favor of the buyer herein subject to the following deed restriction: Grantee herein shall be prohibited from conveying captioned property to a bona fide purchaser for value for a sales price of greater than \$207,540.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$207,540.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

