



RECORDING REQUESTED BY
Chicago Title

MAIL TAX STATEMENTS TO:
Craig L. Rodenfels
Donna J. Schrag
1080 Julie Lane #205
South Lake Tahoe, CA 96150

APN: 1319-30-644-055

ESCROW #: TS21047

DOCUMENTARY TRANSFER TAX: \$5.85

CITY: Lake Tahoe

SPACE ABOVE THIS LINE FOR
RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, KAREN SUE PHELAN, AN UNMARRIED WOMAN

does Hereby GRANT, BARGAIN, SELL AND CONVEY to: CRAIG L. RODENFELS AND DONNA J. SCHRAG, HUSBAND AND WIFE AS JOINT TENANTS.

all that real property situated in the County of ^{Douglas} State of Nevada, bounded and described as follows;

An Undivided interest in and to Unit No. 3 Lot 37 Even/Prime Season in the project identified as THE RIDGE TAHOE, as created and defined more fully in instrument recorded in Official Records of Douglas County, State of Nevada. and as more completely described on Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Karen Phelan
KAREN SUE PHELAN

Document Date: 10-29-10

STATE OF Nevada
County of Douglas } ss.

On Oct. 29, 2010 (date) before me,
Julia Blair (notary name), Notary Public, Personally
appeared Karen Sue Phelan,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on



the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Julia Blair

official notary seal}

{Area for

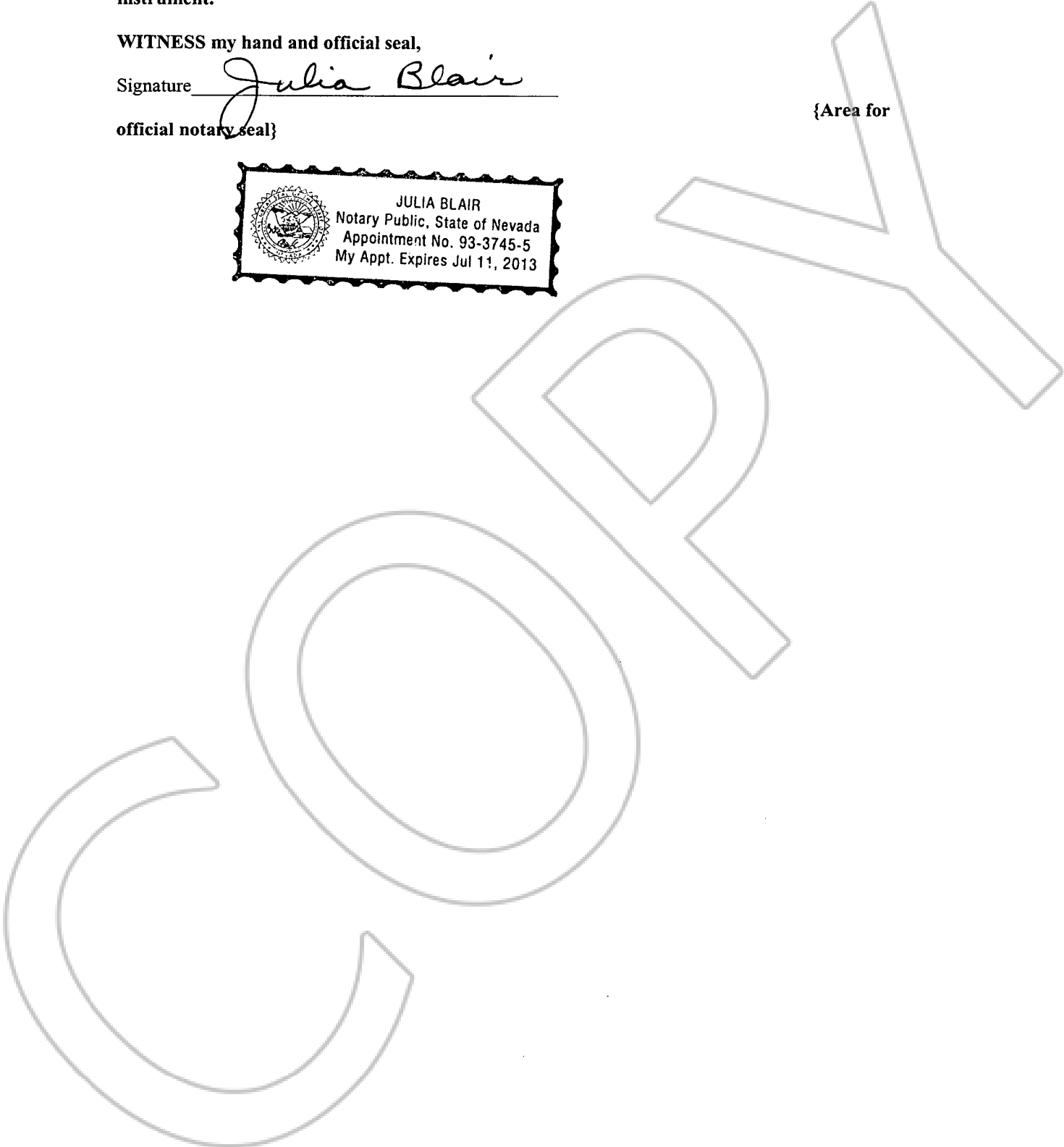
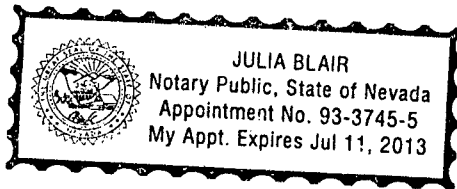




Exhibit "A"

File number: 73112009002

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 163 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN - numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-055

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.