

DOC # 774764  
12/02/2010 11:52AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE COMPANY  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1210 PG-374 RPTT: 686.40

A.P.N.: 1420-08-210-019  
File No: 46001-1036128-10 (LMS) (WAT)  
R.P.T.T.: \$686.40



35747 RTO

When Recorded Mail To: Mail Tax Statements To:  
Paula Dahl  
994 Sunburst  
Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony M Dilger and Kathryn S. Dilger, Husband and Wife as Joint Tenants  
do(es) hereby GRANT, BARGAIN and SELL to

Paula Dahl, a single woman and Cory S. Tritt, a single man as Joint Tenants  
the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.


Subject to

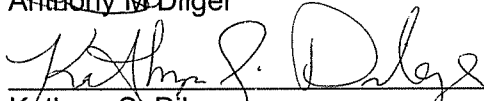
1. All general and special taxes for the current fiscal year.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2010




  
\_\_\_\_\_  
Anthony M. Dilger


  
\_\_\_\_\_  
Kathryn S. Dilger

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on 11/29/10 by  
Anthony M Dilger, Kathryn S Dilger

  
\_\_\_\_\_  
Notary Public  
(My commission expires: ) 4/26/13

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**November 19, 2010** under Escrow No. **46001-1036128-10.**

 L. SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2013



**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 in Block D, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada on June 01, 1994, in Book 694, Page 1, as Document No. 338607.

Assessor's Parcel Number(s):  
1420-08-210-019

