



STATE OF NEVADA  
COUNTY OF DOUGLAS

On 11/20/10

Sally Medina personally appeared before me, whom I know to be the  
(Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed DENNIS J. HANKINS + SARA K HANKINS  
(Name of document signer)

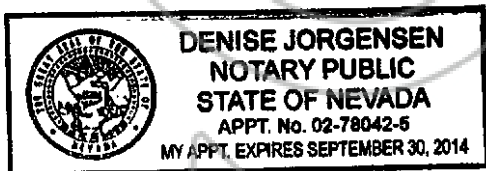
sign his or her name to the above document.

Sally Medina  
(Signature of subscribing witness)

Signed and sworn to before me by Sally Medina, this 30<sup>th</sup>  
day of NOV, 2010.

Denise Jorgensen  
Notary Public

(Notary Seal)



**EXHIBIT "A"**

**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even - numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-002**