DOC # 0774812 12/03/2010 10:58 AM Deputy: PF OFFICIAL RECORD Requested By: STEWART TITLE

A portion of APN: 1319-30-712-001 RPTT \$ 1.95 / #16-005-02-71

Douglas County - NV Karen Ellison - Recorder

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Fee:

BK-1210

Of 3 Fee: PG- 0553 RPTT: 16.00 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 29, 2010 between **Donald Lucas** an unmarried man Grantor and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;



WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

COUNTY OF _______) SS

Donald Lucas

This instrument was acknowledged before me on ______by Donald Lucas

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

554

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Contra Costa On 11-5-10 before me, Clizabeth Jaramillo, Notary Public. Here Insert Name and Title of the Officer personally appeared Donald Lucas Name(s) of Signer(s)	
who proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) is/a subscribed to the within instrument and acknowledge to me that he/ehe/they executed the same his/ber/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature: OPTIONAL Wispature of Notary Public	ed in by he he
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document Title or Type of Document:	
Document Date: 10-29- (p Number of Pages: 2	_
Signer(s) Other Than Named Above:	_
Capacity(ies) Claimed by Signer(s)	_
Signer's Name: Donald Lucas Signer's Name:	<u>.</u>
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐	_
Individual RIGHT THUMBPRINT Individual RIGHT THUMBPRINT OF SIGNER	VT
☐ Partner — ☐ Limited ☐ General Top of thumb here ☐ Partner — ☐ Limited ☐ General Top of thumb here	е
☐ Attorney in Fact ☐ Attorney in Fact	
☐ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator	
☐ Other: ☐ Other: ☐ Other:	
Signer Is Representing: Signer Is Representing:	

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

