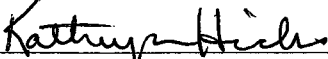


This document does not contain a social security number.

  
Kathryn Hicks



APN: A portion of APN 1319-22-000-018

**RECORDING REQUESTED BY:**

Bradley B Anderson  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

DONALD L. CATES and GRETCHEN A. CATES  
2882 San Juan Circle  
Minden, Nevada 89423

**GRANTEE'S ADDRESS:**

DONALD L. CATES and GRETCHEN A. CATES, Trustees of  
THE DONALD AND GRETCHEN CATES FAMILY TRUST  
2882 San Juan Circle  
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DONALD L. CATES and GRETCHEN A. CATES,  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DONALD L. CATES and GRETCHEN A. CATES,  
Trustees, or their successors in trust, under  
THE DONALD AND GRETCHEN CATES FAMILY TRUST



dated August 1, 1995, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of DONALD L. CATES and GRETCHEN A. CATES.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29th of November, 2010.

*Donald L. Cates*  
\_\_\_\_\_  
DONALD L. CATES

*Gretchen A. Cates*  
\_\_\_\_\_  
GRETCHEN A. CATES

STATE OF NEVADA }  
                                  }ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 29th day of November, 2010, by DONALD L. CATES and GRETCHEN A. CATES.

*Sara Lee Oliver*  
\_\_\_\_\_  
Notary Public





**EXHIBIT "A"**

**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/204<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-22-000-018**