2/06/2010 10:44 AM

OFFICIAL RECORD Requested By:

L. BLAIR

Douglas County - NV Karen Ellison - Recorder

 \mathbf{Of} 3 Fee: BK-1210

1.95 PG- 1184 RPTT:

16.00

A.P.N. # A ptn of 1319-30-724-014

R.P.T.T. \$ 1.95 Title No. None

Recording Requested By:

Nicholas and Linda Blair

Mail Tax Statements to:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to:

Nicholas L. Blair and Linda J. Blair 4000 Copper Penny Crt.

Modesto, CA 95355

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL SHIPLEY, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NICHOLAS L. BLAIR and LINDA J. BLAIR, Trustees of the NICHOLAS AND LINDA BLAIR REVOCABLE TRUST, dated July 23, 2007.

And to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge, Tahoe, Tower Building, Swing Season, Odd Year Use, Week #34-013-46-71, Stateline, NV 89449. See "Exhibit A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOV. 19, 2010 State of }ss. 11/19/10 07 County of This instrument was acknowledged before see attached acknowledgement me on

by: Carol Shipley

Signature:

Notary Public

ACKNOWLEDGMENT

ACKNOWLEDGIVENT
State of California
County of <u>Stanislaus</u>)
On November 19, 2010 before me,Diane Gillispie, notary public
(insert name and title of the officer)
personally appeared****Carol Shipley *******
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) share
subscribed to the within instrument and acknowledged to me that helshetthey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Lead's and a DEMALTY OF DED HIDW Land Land Co. 1 CO. 15 July 1997
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
poragraph is true and correct.
WITNESS my hand and official seal
COMM. #170/535 \
NOTARY PUBLIC-CALIFORNIA CONTY STANISLAUS COUNTY
My Comm. Expires Dec. 26, 2010
Signature <u>Diane Mulispie</u> (Seal)

ATTACHED HERETO AND MADE PART HEREOF.
A CERTAIN GRANT, BARGAIN, SALE DEED
DATED NOVEMBER 19, 2010



EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014