

19
DOC # 0774991
12/06/2010 04:18 PM Deputy: DW
OFFICIAL RECORD
Requested By:
SUSAN HOHN

Assessor's Parcel Number: Aptn of 1319-30-643-045

Recording Requested By:

Name: Susan Hohn

Address: P.O. Box 3136

City/State/Zip Carson City, NV 89702

Real Property Transfer Tax: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1210 PG- 1465 RPTT: # 3



Exparte Order Divesting Title to Real Property
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

1 Peter B. Jaquette
2 State Bar No. 1926
3 Post Office Box 2466
4 Carson City, Nevada 89702
5 775-882-7434
6 Attorney for Lauren Short

REC'D & FILED
2010 NOV 17 PM 3:36
ALAN GLOVER
BY *[Signature]* CLERK
DEPUTY

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

9 BRIAN P. HUNT,
10 Plaintiff,
11 vs.
12 SUSAN J. HUNT,
13 Defendant.

Case No. O8 DR1 00282 1B
Dept. No. II

14 EX-PARTE ORDER DIVESTING TITLE TO REAL PROPERTY
15 (RIDGE TAHOE TIMESHARE)

16 PURSUANT to the Ex-Parte Motion of Defendant, and good cause appearing,
17 IT IS HEREBY ORDERED that Plaintiff Brian Hunt be, and he hereby is, divested of
18 all title and interest he may have in and to the Ridge Tahoe Time Share set aside to Defendant in the
19 parties' Decree of Divorce on described as:

20 "The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-038-43-
21 01, Stateline, Nv 89449." And more particularly described in Exhibit 1
attached hereto and by this reference made a part hereof.

22 Any title or interest in said property hereby owned by Plaintiff Brian Hunt shall now vest in the
23 Defendant Susan J. Hohn, fka Susan J. Hunt.

24 DATED THIS 16th day of November, 1999.

25
26 *[Signature]*
27 DISTRICT COURT JUDGE
28

INDEX OF EXHIBITS

<u>EXHIBIT NO.</u>	<u>DESCRIPTION</u>	<u>PAGES</u>
1	Legal Description	1

COPY

EXHIBIT '1'

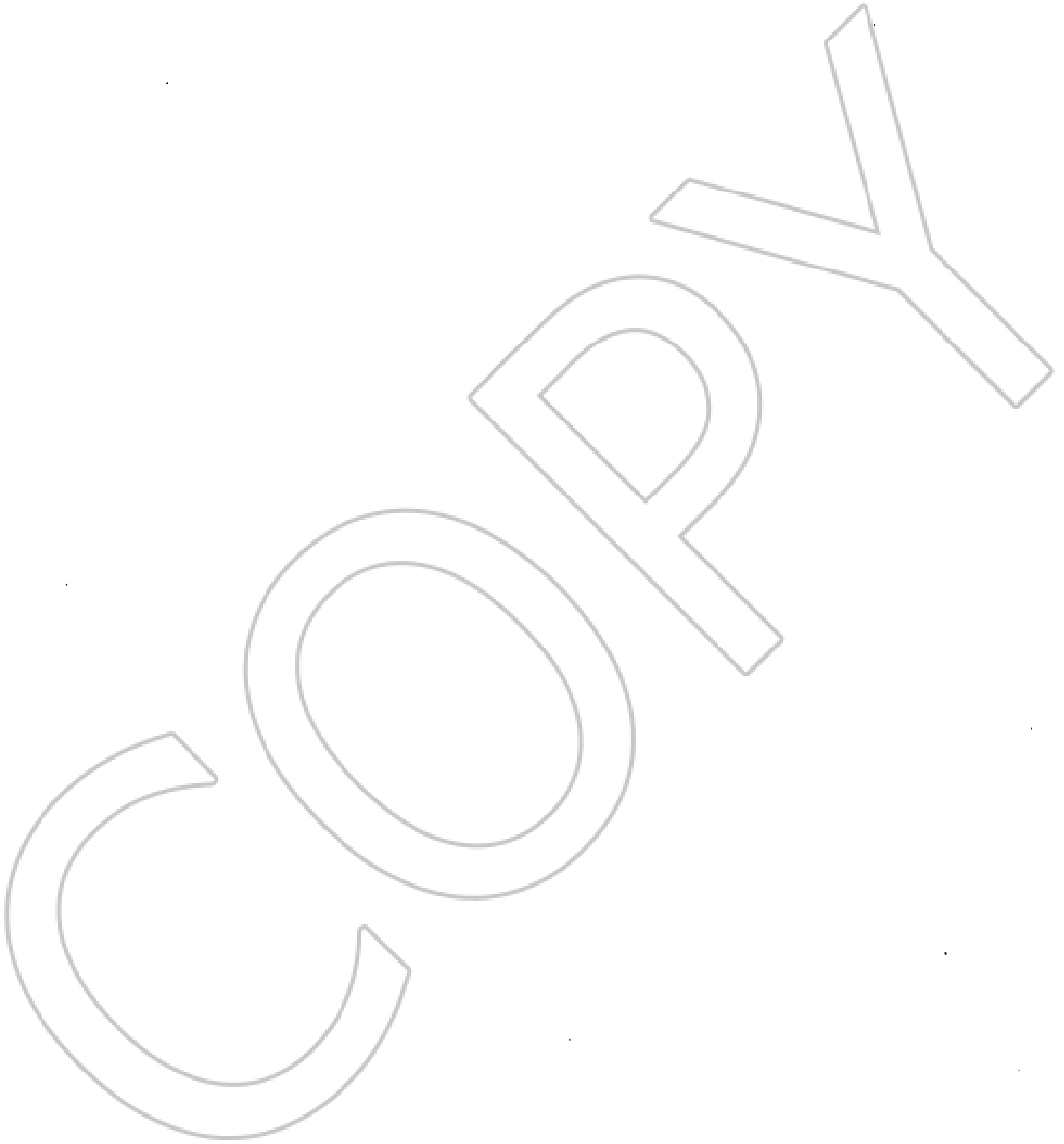


EXHIBIT '1'



EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 38 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the ~~Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe~~ recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643- 045

0619720
BK0704PG10689

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

Date December 23, 2010

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

By [Signature] Deputy

Per NRS 239 Sec. 6 the SSN may be redacted, but in no way affects the legality of the document.