

15 ✓ Bonnie J. Woodson
633 Elm St Apt. 317
San Carlos, CA 94070-8427

DOC # 0774992
12/06/2010 04:20 PM Deputy: DW
OFFICIAL RECORD
Requested By:
BONNIE WOODSON

RECORDING REQUESTED BY

Bonnie J. Woodson

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL

NA

Escrow or Loan No. NA

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1210 PG-1471 RPTT: 3.90



SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 42-140-10 PTN
1319-30-721-002 PTN GRANT DEED

The undersigned grantor(s) declare(s): \$ 3.90
Documentary transfer tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale
- Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Bonnie Woodson

hereby GRANT(S) to Barbara Le Frances and Howard Meyer

the following described real property in the city of Stateline NV 89449
County of Douglas, State of California Nevada
400 Ridge Club Drive
89449

Dated: Nov. 30th 2010

STATE OF California
COUNTY OF San Mateo

SS. Bonnie Woodson
BONNIE WOODSON

On Nov. 30th 2010, before me, Suzanne Austin a Notary Public, personally appeared Bonnie Johnson Woodson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Suzanne Austin
Name of Notary Public



EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment
- (b) Unit No. 082 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 228 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes, as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season

REQUESTED BY
IN THE OFFICE OF
CLERK OF DISTRICT COURT

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DEPUTY
BOOK 791 PAGE 2830