A.P.N.: 1321-31-002-001

File No: 143-2403024 (SC)

R.P.T.T.: \$-0 - サフ

DOC # 774999

12/07/2010 08:40AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-1535 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To:

Barbara L. Benz 1494 Fahim Drive Gardnerville, NV 89410 This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara L. Benz, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Barbara L. Benz, Trustee of the Benz Living Trust, dated July 6, 1999, as amended and restated July 22, 2004. the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN SECTION 31, TOWNSHIP 13 NORTH, RANGE 21 EAST, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR GARY N. JOHNSON, ET UX, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY, NEVADA RECORDER ON DECEMBER 13, 1990, IN BOOK 1290, PAGE 1696 AS DOCUMENT NO. 240989.

## PARCEL 2:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN GRANT OF EASEMENT RECORDED JUNE 27, 1984, IN BOOK 684, AT PAGE 2733, AS DOCUMENT NO. 102744.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/29/2010

BK-1210 PG-1536 774999 Page: 2 of 2 12/07/2010

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Barbara L. Benz		F

STATE OF **NEVADA** 

:ss.

COUNTY OF DOUGLAS

) /

This instrument was acknowledged before me on 11/29/201°

Notary Publi

(My commission expires: 6 × 2011

SUZANNE CHEECHOV

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-36458-5 - Expires June 25, 2011