

OFFICIAL RECORD

Requested By:
JOANNE JOHNSON

Prepared by and return to:

Joanna Johnson
✓ 1625 Woodcreek Dr. #69
Fairfield CA 94534

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-1210 PG-1741 RPTT: 1.95



Mail Tax Notice to:

Richard L Kuser
10 Sherwood
Newport Beach CA 92660

A portion of APN 0000-40-050-460
16-003-30-71
APN ~~1319-30-712-001~~
1319-30-712-001

The Ridge Pointe Grant Deed

THIS DEED, made this 10th day of November 2010 shall operate to transfer title from JANETTE JOHNSON, A Single Woman, and JOANNA JOHNSON, A Single Woman, As Joint Tenants, whose address is 1625 Woodcreek Dr. #69, Fairfield, CA 94534 ("Grantors"); to RICHARD L. KUSPER, A Married Man, as Sole and Separate Property, whose address is 10 Sherwood, Newport Beach CA 92660 ("Grantee"). This being the same property transferred to Grantors by Document Number 0648812 recorded July 6th, 2005.

WITNESSETH, that Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantees' heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging, or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year written below:

IN WITNESS WHEREOF the Grantors have signed and caused this deed to be executed on:

11/10/10
Date

Janette Johnson
Janette Johnson, GRANTOR

STATE OF TEXAS _____)
COUNTY OF DALLAS _____)

On 11/10/10 before me, Teresa A. Martinez (name and title of officer), personally appeared Janette Johnson, personally known to me to be the same person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument she executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature Teresa A. Martinez (Seal)



November 20, 2010
Date

Joanna Johnson
Joanna Johnson, GRANTOR

STATE OF CALIFORNIA _____)
COUNTY OF SOLANO _____)

On 11/20/10 before me, Navjot Mehat, notary public (name and title of officer), personally appeared Joanna Johnson, who proved to me on the basis of satisfactory evidence to be the same person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument she executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature Navjot Mehat (Seal)

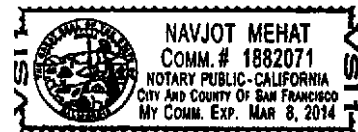


EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 16 21'31" - an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463752; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTS recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-460