GB Requested By: PEEL & BRIMLEY

> Douglas County - NV Karen Ellison - Recorder

15.00 \mathbf{of} 2 Page: PG- 1900 RPTT: BK-1210

0.00

APN: 1320-08-410-016

WHEN RECORDED MAIL TO:

Richard L. Peel, Esq. PEEL BRIMLEY, LLP 3333 E. Serene Avenue, Suite 200 Henderson, Nevada 89074-6571

DISCHARGE OR RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

AL SHANKLE CONSTRUCTION COMPANY, a California corporation, did on the 11^h day of the month of December of the year 2009, record in Book 1209, Pages 2789 to 2790, as Document No. 0755378, in the office of the county recorder of Douglas County, Nevada, its Notice and Claim of Lien, or has otherwise given notice of its intention to hold a lien upon the following described property or improvements, owned or purportedly owned by JRS TURBINE BLADING & PARTS, LLC, located in the County of Douglas, State of Nevada, to wit:

2185 Park Place, Minden Nevada 89423

APN: 1320-08-410-016

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge this notice of lien on the property or improvements described above by reason of this Notice and Claim of Lien.

DATED this iothday of November, 2010.

AL SHANKLE CONSTRUCTION COMPANY, a California corporation

By:

Jeremy T. Smith, Authorized Representative

STATE OF NEVADA)
) ss:
COUNTY OF CARSON)

Jeremy T. Smith, being first duly sworn on oath according to law, deposes and says:

I, as Authorized Representative of Al Shankle Construction Company, have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Jeremy 1 Smith

SUBSCRIBED AND SWORN to before me this 10th day of November, 2010.

NOTARY PUBLIC

Rebecca McGough
of Carson City
Comm. Exp May 1, 2013
Notary Public, State of Nevada
Certificate No: 09-9896-3