DOC # 0775090
12/08/2010 12:09 PM Deputy: KI
OFFICIAL RECORD
Requested By:
ELIZABETH HOHNDORF

APN: 1220-17-612-019

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-1210 PG-1925 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Affidavit of Death of Trustee

The undersigned hereby affirms that this document submitted for recording contains a Social Security number as required by law:

State Law: NRS 40.525 Sec. 5 - Death Certificates Attached to Affidavit Death of Joint Tenant

State Law: NRS 440 380 Sec. 1.(a) - Medical Certificate of Death; Contents

Signed By:

Print Name/Title: Elizabeth J. Hohndorf

WHEN RECORDED MAIL TO:

Elizabeth J. Hohndorf 1198 Kingston Way Gardnerville, NV 89460

APN: 1220-17-612-019

RECORDING REQUESTED BY

Elizabeth Hohndorf

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Elizabeth Hohndorf, Trustee 1198 Kingston Way Gardnerville, Nevada 89460

THIS SPACE FOR RECORDER'S USE ONLY

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada County of Douglas

Elizabeth J. Hohndorf, of legal age, being duly sworn, deposes and says:

1. That Ernest H. Hohndorf, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Ernest Henry Hohndorf named as the/one of the trustee(s) in that certain Grant, Bargain Sale Deed dated October 3, 2008 executed by Robert J. Blackford and Linda M. Blackford, Trustees of the R & L Blackford Trust to Ernest Henry Hohndorf and Elizabeth Joanne Hohndorf, Trustees of the E & E Hohndorf Trust dated November 18, 1997 as Trustee(s), recorded on November 3, 2008 in Book 1108 page 49 as Document No. 732332 of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Gardnerville, County of Douglas, State of Nevada.

All that certain real property situated in the County of Douglas State of Nevada, described as follows:

Lot 111, Block A as shown on the map of PLEASANTVIEW, PHASE 6, FINAL SUBDIVISION MAP NO. 1009-6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 1997 in Book 497 page 4062 as Document No. 411306 and that certain Certificate of Amendment to said Subdivision Map reocrded on December 24, 1997 in Book 1297 at Page 4892 as Document No. 429189, Official Records.

- 2. That I am Elizabeth J. Hohndorf, named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as successor trustee(s) of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- That this Affidavit is made for the protection and benefit of all person hereafter acquiring an interest in or dealing with the Property.

Dated: November 29, 2010

PG- 1927 12/08/2010

Elizabeth J. Hohndorf, Trustee

1210

BK-

SUBSCRIBED AND SWORN to before me, the undersigned Notary Public in and forward County and State this 7 day of Delevator 2017 in and forward County and State this 7 _ day of $ar{J}$





STATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

| TYPE OR | | | | | STATE FILE NUMBER | | | |
|---|---|--|--|--|---------------------------------|---|---|--|
| PRINT IN | 1a DECEASED-NAME (FIRST, MIDDLE | LAST, SUFFIX) | · 1 · 1 · 1 | 1 11 11 | 2. DATE OF DEATH (Mo/Day) | Year) : 3a. COUNTY | OF DEATH | |
| ERMANENT | Ernest H HOHN | IDORF ` | | | September 24, 20 | 10 | Douglas | |
| BLACK INK | 3b. CITY, TOWN, OR LOCATION OF DE | ATH 3c. HOSPITAL OR OT | HER INSTITUTION A | lame(If not either, give | | ndicate DOA OP/Emer. F | Rm 4. SEX | |
| DEGEDENT | Gardnerville | and number) | 1198 Kingston | Wav | · · Inpatient(Specify) | Home | Male | |
| DECEDENT | 5. RACE White | 6 Hispanic | Origin? Specify | | 76 UNDER 1 YEAR 76 UND | | BIRTH (Mo/Day/Yr) | |
| . : | (Specify) | · No - Non-t | dispanic (| birthday (Years) 82 | MOS DAYS HOURS | MINS Aug | ust 17, 1928 | |
| IF DEATH | 9a. STATE OF BIRTH (If not U S A. | 19b CITIZEN OF WHAT CO | UNTRY 10 EDUCATION | | VER MARRIED, WIDOWED, | 12. SURVIVING SPC | USE (if wife, give | |
| OCCURRED IN | name country) California | United States | | | ify) Married | maiden náme) E | Elizabeth J NELSON | |
| SEE HANDBOOK : | 13. SOCIAL SECURITY NUMBER 14a, USUAL OCCUPATION (Give Kind of Work Done During Most of 14b, KIND OF BUSINESS OR INDUSTRY Ever in US Arme | | | | | | | |
| REGARDING COMPLETION OF | 8223 Working Life, Even If Retired) Battalion Chief San Francisco Fire Dept. Forces? Yes | | | | | | | |
| RESIDENCE ITEMS | 15a RESIDENCE STATE 15b. CO | UNTY : 15c | CITY, TOWN OR LO | CATION 15d. S | STREET AND NUMBER | . (| 15e, INSIDE CITY LIMITS (Specify Yes | |
| · · · > | Névada · · · · · · | Douglas | - Gardnervil | | 8 Kingston Way .: | | or No) Yes | |
| PARENTS | 16 FATHER - NAME (First Middle Las | | - (群 章# #7 | 17. MOTHER - | NAME (First Middle Last S | | | |
| <i>a</i> : <u>,</u> ; . | William HOHNDORF Emily WORTH 18a INFORMANT- NAME (Type of Print) 18b MAILING ADDRESS (Street of R.F.D. No, City of Town, State, Zip) | | | | | | | |
| | Elizabeth J HOHI | | 180 MAILING AUUF | 1198 Kings | ston Way Gardnerville, | Nevada 89460 | | |
| SPOSITION | 19a BURIAL, CREMATION, REMOVAL, | OTHER (Specify) 19b CEM | | | | OCATION City or Tow | N. 3 | |
| ì | Cremation | | - 1 T T T T T T T T T T T T T T T T T T | nry's Crematory | | Carson City Nev | rada 89701 | |
| | 20a. FUNERAL DIRECTOR - SIGNATUR JAMES SMO | | h) (206, FUNERAL DIRECTOR LICI | ENSE 200 NAM | IE AND ADDRESS OF FACILIF | Funeral Home | | |
| , | | UTHENTICATED | 217 | 11 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 3945 Fairview Dr | | 9701 | |
| RADE CALL | TRADE CALL - NAME AND ADDRESS | (2) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | S 20 2 20 2 4 | 1 | | * | | |
| ." ` | 출 곷 21a To the best of my knowledge | , death occurred at the time, | date and place and ; | | s basis of examination and/or i | | | |
| ., . | ខ្លួក due to the cause(s) stated. (Signal CHRISTO | ature & 小ttle) 「SIGNATURI PHER: FORMAN N | | D D D the time, da | ate and place and due to the co | ause(s) stated. (Signatur | 76 & 11116) | |
| CERTIFIER | 21b DATE SIGNED (Mo/Day/Yr) | 21c HOUR OF D | | | SIGNED (Mo/Day/Yr) | 22c. HOUR OF DE | EATH | |
| 뛰 시작 [4] | September 27, 2010 | ANT | 18:06 | | | 20 00010100 | CD OCAD AT (II) | |
| | 21d NAME OF ATTENDING PHY | | ERTIFIER | © K 22d PRO | NOUNCED DEAD (Mo/Day/Yr) | 226, PRONOUNC | ED DEAD AT (Hour) | |
| : 5. 🐑 | 23a. NAME AND ADDRESS OF CERTIF | ER (PHYSICIAN, ATTENDI | | | | 23b, LICENSE | | |
| | Dr. Christopher Forman M.D. 2874 N. Carson Street, Suite 2 Carson City, NV, 89706 5528 5528 24a REGISTRAR (Signature) CHRISTINA GRIFFITH 24b DATE RECEIVED BY REGISTRAR 24c DEATH DUE TO COMMUNICABLE DISEASE | | | | | | | |
| REGISTRAR | | CHRISTINA GRIF | | (Mo/Day/Yr) | ober 04; 2010 | * · · · · · · · · · · · · · · · · · · · | NO X | |
| :_ : : : = : = : = | | IGNATURE AUTHENTIC | | 3 | oper der sond in the | | tween onset and death | |
| CAUSE OF | PART Cardiac Arrest | ER ONLY ONE CAUSE PER | LINE FOR (a) (b), AN | (c):) | | Minutes | | |
| · DEATH .:: | DUE TO, OR AS A COI | | ANTE: | 10 m (+ 7 47 d (- 7 | 7 | <u>-</u> | tween onset and death | |
| CONDITIONS IF | Hyperlipidemia | The search of th | | £7 7 | | Years | | |
| ANY WHICH | DUE TO, OR AS A CO | NSEQUENCE OF | **** | | radi i Y. Africa | Interval bet | tween onset and death | |
| IMMEDIATE: | (6) | N4.3 | , | <i></i> | | | | |
| STATING THE UNDERLYING | DUE TO, OR AS A COR | ISEQUENCE OF | - <u>- </u> | / -/ | | Interval bet | tween onset and death | |
| CAUSE LAST | , (a) | | - 12-14 H | | 17,48 | <u> </u> | | |
| | PART II | | in k | | # | | 7. WAS CASE REFERRED TO CORONER (Specify Yes | |
| -/-/ | | 100 | ng | | 7-, | | r No) Yes | |
| e de la compania de l La compania de la compania de | 28a, ACC., SUICIDE, HOM., UNDET 28b DA OR PENDING INVEST, (Specify) | TE OF INJURY (Mo/Day/Yr) | 284 HOUR OF INJUR | 28d. DESCRIBE | HOW INJURY OCCURRED | - Sa. El- [E] | | |
| | | 1.1.1.1 | <u> </u> | | | "[. '; | VIII. | |
| | | LACE OF INJURY- At home, ag, etc. (Specify) | ram, street, factory, o | ffice 28g, LOCATIO | N STREET OR R.F.D. N | to CITY OR TOWN | 1 SIMIE | |
| ر ا | " | | | <u>: </u> | | | | |
| 5 | \ | 7 7 | | REGISTRAR | | | | |
| ₩ | | # (A Marin Marin 18 | | | BK- 1210 | | | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

10/04/2010



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.