DOC # 0775127
12/08/2010 03:10 PM Deputy: GE
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA

A.P.N.: 1320-33-816-010 Escrow No.: 1095342-TA

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Daniel W. Marchand and Linda C. Marchand 2641 Crow Canyon #1 San Ramon, CA 94583 Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1210 PG-2053 RPTT: 932.10



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$932.10,

GRANT, BARGAIN, SALE DEED

That Bruce R. Sutherland and Pamela T. Sutherland, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Daniel W. Marchand and Linda C. Marchand, Husband and Wife as Community Property with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block A, as shown on the final Subdivision Map #1006-6 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225 and amended by Certificate of amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 571430, Official Recordsof Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK-PG-12/08/

Dated: November 26, 2010 Please see afached confifrate. STATE OF ______ COUNTY OF ____ On On ______ personally appeared before me, a Notary Public,
Bruce R. Sutherland and Pamela T. Sutherland who acknowledged that they executed the above instrument. Signature_ (Notary Public)

BK- 1210 PG- 2055 12/08/2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | 1 |
|--|---|
| | |
| County of | _J \ \ |
| On December 2 2010 before me fance | 6 Puzon Notary Public |
| County of <u>Placer</u> On <u>December 2,2010</u> before me, <u>Agnes</u> personally appeared <u>Bruce R. Sufficient</u> Pamela T. Suffi | Here Insert Name and Title of the Officer |
| personally appeared Bruce K. July erg | Name(s) of Signer(s) |
| Pamela T. Suffi | erland |
| | |
| | ho proved to me on the basis of satisfactory |
| | vidence to be the person(s) whose name(s) -is(are ubscribed to the within instrument and acknowledged |
| | me that he/ehe/they executed the same in |
| fai fai | s/her/their authorized capacity(ies), and that by |
| | ie/her/their signature(s) on the instrument the |
| MONES G. PUZUN | erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument. |
| Commission # 1885587 Po | 0.00011(0) 20102; 0.000102 110 11101111 |
| Placer County 2 | certify under PENALTY OF PERJURY under the |
| | ws of the State of California that the foregoing |
| Pi | aragraph is true and correct. |
| , w | /ITNESS my hand and official seal. |
| | |
| / / s | ignature: Hypnegluzm |
| Place Notary Seal and/or Stamp Above OPTION | Sofnature of Notary Public |
| Though the information below is not required by law, it | t may prove valuable to persons relying on the document |
| and could prevent traudulent removal and re Description of Attached Document | eattachment of this form to another document. |
| Title or Type of Document: Grant, Bargain | Sale Deel |
| Document Date: | 1 1 |
| | Number of Fages. |
| Signer(s) Other Than Named Above: | / / |
| Capacity(ies) Claimed by Signer(s) | Gian and Alaman |
| Signer's Name: | Signer's Name: |
| ☐ Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): |
| □ Partner — □ Limited □ General Top of thumb here | ☐ Individual ☐ Partner — ☐ Limited ☐ General Top of thumb here |
| ☐ Attorney in Fact | ☐ Attorney in Fact |
| ☐ Trustee | □ Trustee |
| ☐ Guardian or Conservator | ☐ Guardian or Conservator |
| □ Other: | □ Other: |
| | |
| Signer Is Representing: | Signer Is Representing: |
| | |
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